

United States Military Academy Candidate Activities Record

Form Approved -OMB# 0702-0060 Expires 2/28/2006

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PRIVACY ACT STATEMENT. AUTHORITY: Title 5 USC, Ch 403 Sec 4346, Ch 505 Sec 5031, Ch 603 Sec 6958; Title 44 USC 3101: E09397. PRINCIPLE PURPOSE: Collection of data on Academy candidate for opening a file. ROUTINE USE: To gather information on a candidate in order to open a file for admission to West Point. DISCLOSURE IS VOLUNTARY. However, failure to provide information could preclude appointment.

FOLLOW THESE STEPS IN FILLING OUT THIS FORM:

- 1) Use a black ball point pen only. Do not use felt tip pen or pencil. Do not slash your 0's, 7's, or Z's.
- 2) Completely fill in all bubbles:
- 3) For optimum accuracy, write block style without touching sides:

AB	CD	EF	G	HI	J	K	L	MN	OF	Q	R	S	T	u	V	W	X	Y	Z
01.	2 3	4 5	6	7 8	9														

- 4) If you make an error, completely cross out entry and re-write.
- 5) Do not send in a photo copy of this form. Only the original will be read.

If you participated in any non-athletic or extracurricular activities in grades 9-12 that are not listed and for which you feel you deserve credit, please list them in the "Candidate Remarks" section.

To complete the Varsity Athletic Activities section, use the codes below. If you lettered in a sport for which no codes are available, please list them in the "Candidate Remarks" section.

Athletic		Athletic	
Activities:	Code:	Activities:	Code:
Baseball	MBA	Orienteering	XOR
Basketball (Men)	MBB	Skiing (Alpine)	XSA
Basketball (Women)	WBB	Soccer (Men)	MSO
Boxing	MBX	Soccer (Women)	WSO
Cheerleading	XCL	Softball	WSB
Crew	XCR	Swimming (Men)	MSW
Cross Country (Men)	MCC	Swimming (Women)	WSW
Cross Country (Women)	WCC	Tennis (Men)	MTE
Field Hockey	WFH	Tennis (Women)	WTE
Football	MFB	Track (Men)	MTO
Golf (Men)	MGO	Track (Women)	WTO
Golf (Women)	WGO	Volleyball (Men)	MVB
Gymnastics (Men)	MGY	Volleyball (Women)	WVB
Gymnastics (Women)	WGY	Wrestling	MWR
Ice Hockey (Men)	MIH	Other (explain in	XOT
Lacrosse (Men)	MLA	remarks)	
Lacrosse (Women)	WLA		



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First Name	M.I.
	Social Security Number
Last Name	
	2 000 00 0000 3 000 00 0000 4 000 00 0000 5 000 00 0000 6 000 00 0000
ATHLETIC ACTIVITIES	8 000 00 0000 9 000 00000
Sports Participation # Years in sport # Varsity Letters (Gr. 9-12) (Gr. 9-12) (Gr. 9-12) Varsity Team Captain (# Years)	# Years Special Recognition (Explain in Remarks and provide documentation)
EXTRACURRICULA	RACTIVITIES
School Officers (Indicate # Yrs. Participation Grades 9-12) Student Body Class School Club	Leadership Participation
President/Chairperson	Boys/Girls Nation O President O Attendee
Vice President	Boys/Girls State O Governor O Attendee
Treasurer / Secretary	National Honor Society O President O Member
Student Council Representative	Awards (explain in Remarks) (#Yrs. Gr. 9-12)
<u>Newspaper</u> <u>Yearbook</u>	County, City, or State Government e.g., American Legion Citizenship
(# Yrs. Gr. 9-12) Editor-in-Chief	National or State Academic/Science e.g. Bausch & Lomb Science, etc.
Writer/Reporter/Staff	Other (Explain in remarks)



EXTRACURRICULAR ACTIVITIES (continued)

21/13				•	
<u>Dramatics</u>	(# of Yrs. in Gr. 9-12)	Music Partici		of Yrs. in	Scouting (Boy or Girl) Member O
Leading Role in a Public		1,232,12, 2,1,2,1,2,1,2,1,2,1,2,1,2,1,2,1,2,		Gr. 9-12.)	Senior Patrol Leader O
Performance		All State	Band/Chorus		
Participation in a Public		(Pro	vide documentation)		Eagle/Gold Award O
Performance		Band Director/Officer			Civil Air Patrol
					Officer O
Dramatics Honors (Specify in Remarks)		E	Band Member		Member O
, ,	-	•			Amelia Earhart/ O
<u>Debate</u>	(# of Yrs. in Gr. 9-12)	Chorus Dir	ector/Officer		Billy Mitchell Awd.
President/Officer		Ch	orus Member		
	F				
Team Member		(Spe	Other Honors cify in Remarks)		
·			Iren to		
Debate Honors		Foreign Study	Who sponsored?		
(Specify in Remarks)	L	One Month			
		or More?	Length of stay?		
NAME CONTROL OF THE CONTROL OF THE PARTY OF			Fought of Stalt		
Other Activities (# of	Yrs. in Gr. 9-12)				Employment (# of Yrs. in Gr. 9-12)
] -	Worked school days
BN Commander	Officer	Member		,	for entire school year
ROTC					tor other bound
		ST .		,	○ 9 or less
			unior Achievemen	t/4H/	Hours worked 0 10 - 19
Model United	Nations Chu		are Farmers of Am		per week? O 20 - 29
			frigummy-rowy		○ 30 - 39 ○ 40 or more
President					O 40 of more
Officer					faster of Ceremonies/
				141	Chairperson
Member					F
<u> </u>					
					Other (Specify in Remarks)
Candidate Remarks:		**************************************			
Canadate Remarks.					
					3 ,
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		•			All and a second a
School Official Printed Na	me, Title and S				vided on this form is accurate
			the best of my kno		
		Se	chool Official		T A THE COLORS

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Phone (

Signature and Date