U.S. DEPT OF COMMERCE, NOAA

NMFS PERMITS OFFICE, F/SER14
263 13th Avenue South
St. Petersburg, FL 33701
Toll Free 877/376-4877 (8:00 am - 4:30 pm ET)
727/824-5326 (8:00 am - 4:30 pm ET)
http://sero.pmfs.poag.gov



FEDERAL PERMIT APPLICATION FOR THE HARVEST OF AQUACULTURED LIVE ROCK

| mp.//sero.nimis.noaa.gov | FOR OFFICE USE ONLY | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | Reviewer Initials and Date | | | | | | | |
| | Check or Money Order Number and amount: | | | | | | | |
| | Sanction Case Number if Sanctioned: | | | | | | | |
| | Non Compliance Hold Date: | | | | | | | |
| | Non Compliance Cleared Date: | | | | | | | |
| | New Expiration Date: Site Number | | | | | | | |
| FOR OFFICE USE ONLY | Site Number | | | | | | | |
| Application ID | New Application \$175.00 Renewal Application \$31.00 | | | | | | | |
| 1. SITE INFORM | MATION | | | | | | | |
| If applying to obtain a permit for an existing deposition site: Provide the SITE NUMBER (as assigned by NMFS) an existing did in this box. You need not fill in the other fields within the Site in this box. You need not fill in the other fields within the Site information section. In a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres. Applicants desiring to maintain aquacultured live rock sites with a creed 1.0 acres acr | | | | | | | | |
| If applying to obtain a permit for a new depostion site: | | | | | | | | |
| Provide the deposition site center point, method of determining position, site radius, coast the site is located on, and minimum depth of water at mean low water. Latitude and Longitude must be reported as Degrees-Minutes to the third decimal place (i.e. 24-32.123 N 085-45.456 W) | | | | | | | | |
| atitude Center Point L | ongitude Center Point | | | | | | | |
| Method of determining Latitude and Longitude GPS DGPS Radius (not to exceed 117.75 feet) | | | | | | | | |
| | Minimum Depth of water over the site at mean ow water, reported in feet: | | | | | | | |
| APPLICANT SIGNATURE - I certify that the information provided is complete and correct | | | | | | | | |
| Applicant Signature | Date Signed | | | | | | | |
| Printed Name | Position in Company | | | | | | | |

Public reporting burden for this collection of information is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other suggestions for reducing this burden to PRA Officer, Permits Branch, National Marine Fisheries Service, F/SER2, 263 13th Avenue South, St. Petersburg, FL 33701.

The National Marine Fisheries Service requires this information for the conservation and management of marine fishery resources. The data reported will be used to develop, implement, and monitor fishery management activities for a variety of other uses. Responses to this collection are required to obtain or retain a fisheries permit under the Magnuson - Stevens Act. Name and address information will be released via a NOAA Fisheries website. All other data submitted will be handled as confidential material in accordance with NOAA Administrative Order 216-100, Protection of Confidential Fishery Statistics. Notwithstanding any other provisions of the law, no person is required to respond to, nor shall any person be subjected to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number.

2. PERMIT HOLDER INFORMATION

Please copy this page as needed to provide information on all permit holders.

- 1) Please complete this section for each permit holder. If the permit holder is a business or partnership, enter the Federal Tax ID number and date the business was formed or partnership was filed. If the permit holder(s) is/are individual(s) enter the Social Security Number(s)(SSN) and date(s) of birth. Complete the Joint Permit Holder information for a second permit holder if the permit is held by more than one individual. If you need more space, copy this form or provide the required information on a separate sheet of paper.
- 2) Place an "X" in the Mailing Recipient block to indicate who will receive the permit and all related information.

Permit Holder

If the permit holder is an INDIVIDUAL, fill in the personal information (SSN, date of birth, etc.) If the permit holder is a BUSINESS, fill in the business informaton (Federal Tax ID #, Date Business Filed, Name, etc.)

First Name

Mr/Mrs/Ms

Last Name or Name of Business

Mailing Recipient - Mark this box if you want this entity to receive all mail concerning this permit; mark only one person.

JR,SR,etc.

Middle Name

| Mailing Address | Apt/Suite # | City | State | County/parish | Zip Code | Country |
|--------------------------------------|-----------------------|---------------------------------|-----------------------|-----------------|----------------|------------|
| | | | | | | |
| Physical Address | Apt/Suite # | City | State | County/parish | Zip Code | Country |
| Check box if same as Mailing Address | | | | | | |
| Tax ID # (Employer ID or SSN) | Date of Birth/busin | ness filed (MM/D | D/YYYY) Area | Code Phone I | Number | |
| | | | | | | |
| Fill out this section only | if the permit is joir | Joint Permit ntly held by mo | | Photocopy this | s page if nee | ded. |
| Mailing Recipient - Mark th | is box if you want | this entity to re | eceive all mail conce | rning this perm | nit; mark only | Suffix - |
| Mr/Mrs/Ms Last Name or Name of | Business | First Nar | ne | Middle Na | me | JR,SR,etc. |
| | | | | | | |
| Mailing Address | Apt/Suite # | City | State | County/parish | Zip Code | Country |
| | | | | | | |
| Physical Address | Apt/Suite # | City | State | County/parish | Zip Code | Country |
| Check box if same as Mailing Address | | | | | | |
| Tax ID # (Employer ID or SSN) | Date of Birth/busin | ness filed (MM/D | D/YYYY) Area | a Code Phone I | Number | |
| | | | | | | |

3. OFFICER/SHAREHOLDER INFORMATION FOR A BUSINESS/PARTNERSHIP THAT HOLDS THE PERMIT

Please copy this page as needed for all officers/shareholders of the business that holds the permit.

| Please complete this sec in Section 2. You must pro corporation, you must ide Provide the name, address, | vide the informatior ntify all shareholde | n for all officer rs and the per | s that are sho centage of sh | wn on your most re ares held by each i | cent annua ndividual. | al report. If your The total of all en | businėss is stru | ctured as a |
|--|--|-------------------------------------|---------------------------------|---|--------------------------|---|------------------|------------------------|
| Business name: | | | | Fede | ral Tax | ID# | | |
| | | | | | | | | |
| Position held | | | | | | | | |
| | | cretary 🔲 1 | reasurer | Director/Manager | Agen | it Sharehold | er 🗏 Other | |
| Percent (%) of Corporation |) Held | | | | | | | 0(() |
| Mr/Mrs/Ms Last Name | | | First | Name | | Middle Na | me | Suffix - JR,SR,etc. |
| | | | | | | | | |
| Mailing Address | | Apt/Suite # | City | | State | County/parish | Zip Code | Country |
| | | | | | | | | |
| Physical Address | | Apt/Suite # | City | | State | County/parish | Zip Code | Country |
| Check box if same as Mailing Ad | aress | | | | | | | |
| | | | | | | | | |
| Position held President/CEO Vice Percent (%) of Corporation | President Sec | cretary 🔲 1 | reasurer 🔲 | Director/Manager | Agen | at 🗏 Sharehold | er 🔲 Other | Suffix - JR,SR,etc. |
| Mr/Mrs/Ms Last Name | | | First | Name | | Middle Na | me | JR,SR,etc. |
| | | A //C *: :: | | | | Onumi (se i i | | |
| Mailing Address | | Apt/Suite # | City | | State | County/parish | Zip Code | Country |
| Physical Address Check box if same as Mailing Ad | | Apt/Suite # | City | | State | County/parish | Zip Code | Country |
| Tax ID # (SSN) Da | te of Birth (MM/D | D/YYYY) | Area Code | Phone Number | | | | |

4. VESSEL INFORMATION (all information is required)

INSTRUCTIONS: Provide a copy of the valid, unexpired USCG Certificate of documentation (or state registration if not documented) for each vessel listed. Provide all information for each vessel used to deposit/harvest aquacultured rock at the permitted site. If more forms are needed, photocopy this form and number each additional vessel, or provide the required information on a separate sheet of paper.

Each vessel used to harvest or deposit material MUST be listed.

| DFFICIAL NUMBER FROM USCG CERT DOCUMENTATION (if the vessel is doc | | YEAR BUILT | LENGTH (FEET) | TOTAL H | ORSEPOWER |
|---|--|---|---|---|---|
| STATE REGISTRATION NUMBER (if ap | plicable) | Crew Size - Including the | ne Captain | | |
| | | HOLD CAPACITY (Pounds of Harvest) | LIVE WELL CAPA (Gallons) | ACITY | |
| /ESSEL NAME | | (1 outlies of flativest) | (Gallotis) | | |
| IULL IDENTIFICATION or IMO NUMBE | ER | USCG DOCUMENTED | HULL MATERIA | AL FUEL | ТҮРЕ |
| | | VESSELS ONLY | | ☐ DIE | SEL |
| HAILING PORT CITY | | GROSS TONS | FIBERGLASS | ☐ GAS | SOLINE |
| | | | STEEL | □ ОТН | HER |
| HAILING PORT COUNTY or PARISH | HAILING PORT STATE | NET TONS | ■ WOOD | | |
| | THE TOTAL OF THE | | CEMENT | TOTAL | |
| PORT OF LANDING CITY | | L | OTHER | (GALLO | |
| ONT OF LANDING CITT | PORT OF LANDING STATE | | | | |
| <u> </u> | was filed. If the vessel is own | <u> </u> | | · | ` ' ' |
| VESSEL 1 OWNER INFORMATION | as shown on the USCG Cer | <u> </u> | | f not documented | ` ' ' |
| VESSEL 1 OWNER INFORMATION | as shown on the USCG Cer | rtificate of Documentation (| or State Registration i | f not documented | d) |
| /ESSEL 1 OWNER INFORMATION Mr/Mrs/Ms Last Name or Name | as shown on the USCG Cer | rtificate of Documentation (| or State Registration i | f not documented | d) |
| VESSEL 1 OWNER INFORMATION Mr/Mrs/Ms Last Name or Name | as shown on the USCG Ceres of Business | rtificate of Documentation (| or State Registration i | f not documented | Suffix: JR,S |
| /ESSEL 1 OWNER INFORMATION Mr/Mrs/Ms | as shown on the USCG Ceres of Business | rtificate of Documentation (| or State Registration i | f not documented | Suffix: JR,S |
| /ESSEL 1 OWNER INFORMATION Mr/Mrs/Ms Last Name or Name Mailing Address | Apt/Suite # City | rtificate of Documentation (| State County/parish | r not documented Name Zip Code | Suffix: JR,S Country |
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Photocopy this page as needed for additional vessels.