#### FORMS MANUAL INSERT

Used by Agency official or other searcher to annotate type and period of liens against property being offered as security.

| This form is available   | e electronically.   |   |   |   | Form Appr  | wed - OMB No. 0560-0162   |
|--|---|---|---|---|--|---|
| FSA 440-13 U.S. DEPARTMENT OF AGRICUL<br>(11-02-04)   Farm Service Agency  |   |   | LTURE   |   | 1. FSA OFFICE NAME AND ADDRESS (Including ZIP Code)  |   |
|  | REPORT OF LIEN SEARCH   |   |   |   |  |   |
| NOTE: The following state:<br>amended (f USC 4<br>to determine eligibil<br>the Internal Reven<br>Labor; (he United 5<br>Information Act (C<br>agéncies; to private<br>or Congressional si<br>your Social Security<br>According to the Pa | repls are made in acco<br>921 et seq.), or other A<br>lify for credit or other fin<br>e Sanica, the Departin<br>tates Postal Service, or<br>1(A), to financial consult<br>(Alto meys under contra<br>etf members, or to cour<br>/ Number or Federal Ta<br>pervice Reduction Act | dance with the Powacy Act of<br>fs. and the regulations promu-<br>ancial assistance, service your<br>ential Justice of other law. enti-<br>other Faderal, State, or focal<br>antis, advisors, lending, institute<br>tending, advisors, lending, institute<br>is or adjudicative bodies. Due-<br>k: identification Number, may no<br>of 1995, an egency may not co | 1974 (5 USC 552a) the<br>galed thereunder, to so<br>loan, and conduct statis<br>occarrial agencies, the<br>gencies as required or<br>ins, packagens, agents,<br>of Justica, to business<br>of loatica, to business<br>loaure of the information<br>issuer of the information<br>result in a delay in the pri-<br>onduct of sponsor, and | Farm Service Agence<br>wit the information to<br>dical analyses. Supp<br>Objectment of Defat<br>Permitted by law. In.<br>and private or commu-<br>mos in the trade are.<br>In requested is volunt<br>creasing of an applic<br>person is not require | J (FSA) is authorized by the Consolidated F (FSA) is authorized by the Consolidated F (FSA) is application forms. The inform side information may be furnished to other I consolidation, information may be furnishered to inthe receil a dedition, information may be arguent them for consolidation may be arguent of them for consolidation range arguent of them for consolidation and the receil a dedition and them for consolidation and them for consolidation and them for consolidation and the receil a dedition and them for consolidation and them for consolidation and them for consolidation and the receil a dedition and the receil and the | im and Rural Development Act, as<br>auton requested is necessary for FSA<br>explanter of Agriculture agencies,<br>evelopment, the Department of<br>sisked sarties unort the Freedom of<br>o contractors, to credit reporting<br>mission, to Marchaes of Congress<br>a of information requested, including<br>unless if displays a valid OME control |
| FORM TO YOUR C   | COME control number to<br>ing instructions, searchin<br>COUNTY FSA OFFICE.  | r mis momenton collection is c<br>ig existing dele sources, gethe<br>Middle)  | ng and maintaining the  | deta needed, and c  | s information collection is estimated to avera<br>ompleting and reviewing the collection of info   | ge 30 minutes per response; including<br>mation, RETURN THIS COMPLETED  |
| 24. NAME OF AFFEN  | SANT (Last, Filst,  | wilddie)  |   | SALMANE OF  | CO-AFFEICANT (Last, First, Mi  | Jule)   |
| 2B. KNOWN AS:  | LOANT And C   | - 7/0-0-44  |   | 3B. KNOWN   | AS:  |   |
| 4. ADDRESS OF APP  | LICANT (Includin  | g zir Gode)   |   | D. NAME OF  | JOUNT  |   |
|  |   |   |   | 6. RECORDS  | SEARCHED FOR (County or SI   | ate)  |
| 7. TYPES OF LIEN AI  | ND PERIOD OF 8  | EARCH   |   |   |  |   |
| A. Finar   | ncing Statements  | (Or other instruments f   | led as such)  |   | G. State Tax Liens   | Years   |
| B, Chat  | tel Mortgages   | Years<br>Years  | (Deeds of Trust, B  | Bills of H. Federal Tax Liens Eleven Years and One Month  |  |   |
|  |   |   | Sale to Secure D  | ebt)  |  |   |
| C. Crop  | Mortgages   | Years   |   |   | I. Attachments   | Years   |
| D. Cond  | itional Sale Contra   | acts (Title Retained)   | Ye  | ars   | J. Judgments   | Years   |
| E Pérso  | nal Property Tax  |   | Years   |   | K Executions   | Years   |
|  |   | Vente (Constitu   |   |   |  |   |
| 8 Date Lien Search R   | equested (MM_DD   |   |   | 9 Requested   | By   |   |
| o. Date Lien Gearching   | equested (MM-DD   | -1711)  |   | 5. Requested  | Бу   |   |
| 10. COMPLETED B  | SEARCHER  |   |   |   |  |   |
| A.<br>TYPE OF LIEN OR<br>INSTRUMENT  | B.<br>DATE FILED<br>(MM-DD-YYYY)  | C.<br>FILE OR BOOK AND<br>PAGE NUMBER   | D.<br>AMOUNT<br>(ff Shown)  | E.<br>DUE DATE<br>(If Shown)  | F.<br>TO WHOM GIVEN OR ASSIGNED<br>(Name and Address)  | G.<br>DESCRIPTION OF PROPERTY   |
|  |   |   |   |   |  |   |
|  |   |   |   |   |  |   |
|  |   |   |   |   | · · · · · · · · · · · · · · · · · · ·  |   |
| I have made the sear<br>fixtures of the perso  | ches checked al<br>n(s) named in th   | oove and have listed a<br>e first line of this repo   | all liens, or instru<br>rt.   | ments not cha   | rged, or terminated, affecting t   | e personal property or  |
| ITA. SIGNATURE. 11B. TIT   |   |   | 11B: TITLE  |   | 11C. DA  | E (MM-DD-YYYY) 11D. HOUR  |
| The U.S. Department of Agric<br>mental or family status. (Not<br>should contact USDA's TARC<br>Avenue, SW, Washington, D.  | ulture (USDA) prohibits<br>all prohibited bases app<br>SET Center at (202) 720<br>C. 20250-9410 or call (.  | discrimination in all its prograi<br>ly to all programs.) Persons w<br>-2600 (voice and TDD). To fil<br>202) 720-5964 (voice or TDD).   | ns and activities on the<br>ith disabilities who requ<br>a complaint of discrimi<br>USDA is an equal oppo   | basis of race, color, i<br>re alternative means<br>nation, write USDA, j<br>rtunity provider and  | ational origin; gandar, raligion, aga, disabilit<br>Tor communication of program information (<br>Director, Office of Civil Rights, Room 326-W,<br>employer  | (, pólitical beliefs, sexual orientation, and<br>Braille, large print, audiotape, etc.)<br>Whitten Building, 1400 Independence  |
|  |   |   |   |   |  |   |

(SEE REVERSE)

| PROCEDURE FOR PREPARATION | : | FSA Transferred Instruction 1941-B                               |
|---------------------------|---|--|
| PREPARED BY               | : | Agency Official, Attorney or Representative.                     |
| NUMBER OF COPIES          | : | Original and 1 copy.   |
| SIGNATURE REQUIRED        | : | Person completing the lien search.                               |
| DISTRIBUTION OF COPIES    | : | Original to case file and copy to person completing lien search. |
|                           |   |  |

## **INSTRUCTIONS FOR PREPARATION**

# FSA Authorized Official will complete Items 1 through 9 and Item 17. FSA Authorized Official or other Searcher will complete Items 10 through 16.

Items 1 - 9 to be completed by FSA.

| Fld Name /<br>Item No.                        | Instruction   |  |  |  |
|---|---|--|--|--|
| 1<br>FSA Office<br>Name and<br>Address        | Enter the name and address of the FSA office requesting lien search.  |  |  |  |
| 2<br>Name of<br>Applicant                     | Item 2A. Enter the name of the applicant.<br>Item 2B. Enter alias or other names used.<br>(Search all individuals or entity members pledging security for the<br>loan).   |  |  |  |
| 3<br>Name of Co-<br>Applicant                 | Item 3A. Enter the name of the co-applicant.<br>Item 3B. Enter alias or other names used.   |  |  |  |
| 4<br>Address of<br>Applicant                  | Enter the complete mailing address of the applicant including zip code.   |  |  |  |
| 5<br>Name of<br>County                        | Enter the County of the applicant's residence.  |  |  |  |
| 6<br>Records<br>Searched For                  | Enter either the name of the County or State depending on the type of search being conducted. (ie., County – liens, mortgages or State - UCC).                            |  |  |  |
| 7<br>Types of Lien<br>and Period of<br>Search | Items A – K. Enter an "X" in the appropriate $box(es)$ to indicate the type of lien for which records are being searched and annotate the number of years to be searched. |  |  |  |
| 8<br>Date Lien<br>Search<br>Requested         | Enter the date the search must be completed.  |  |  |  |
| 9<br>Requested By                             | Enter the name of the Agency Official requesting the lien search.   |  |  |  |

| Fld Name /<br>Item No.                    | Instruction   |
|---|---|
| 10A<br>Type of Lien<br>or Instrument      | Enter the document relating to the lien search specified in Item 7.   |
| 10B<br>Date Filed                         | Enter the filing date of document in Item 10A.  |
| 10C<br>File or Book<br>and Page<br>Number | Enter the File or Book and Page Number listed on the recorded document.   |
| 10D<br>Amount                             | Enter the dollar amount on the document listed in Item 10A, if shown on the instrument.   |
| 10E<br>Due Date                           | Enter the maturity or due date on the document in Item 10A, if shown.   |
| 10F<br>To Whom<br>Given or<br>Assigned    | Enter the name and address of the assignee of the instrument (mortgagee, beneficiary, etc.) in Item 10A.  |
| 10G<br>Description of<br>Property         | Enter the description of the property offered as security on the instrument listed in Item 10A.   |
| 11A<br>Signature                          | Enter the signature of the person conducting the search.  |
| 11B<br>Title                              | Enter the title of the person conducting the search.  |
| 11C<br>Date                               | Enter the date form is completed. (MM-DD-YYYY)  |
| 11D<br>Hour                               | Enter the time the search is completed. (i.e., 3:15 pm)   |
| 12<br>Continuation<br>of Lien<br>Search   | Items 12A through 12G are used to update a previous search from the date and time annotated in Items 11C and 11D above. (Complete only if this is a subsequent search). |
| 13A<br>Signature                          | Enter the signature of the person conducting the search.  |
| 13B<br>Title                              | Enter the title of the person conducting the search.  |

Items 10 - 16 to be completed by FSA or Searcher.

| Fld Name /<br>Item No. | Instruction   |  |  |  |  |
|------------------------|---|--|--|--|--|
| 13C                    | Enter the date form is completed. (MM-DD-YYYY)                      |  |  |  |  |
| Date                   |   |  |  |  |  |
| 13D                    | Enter the time the search is completed. (i.e., 3:15 pm)             |  |  |  |  |
| Hour                   |   |  |  |  |  |
| 14                     | Items 14A through 14G are used to complete a subsequent update of a |  |  |  |  |
| Continuation           | previous search from the date and time annotated in Items 13C and   |  |  |  |  |
| of Lien                | 13D above.  |  |  |  |  |
| Search                 |   |  |  |  |  |
| 15A                    | Enter the signature of the person conducting the search.            |  |  |  |  |
| Signature              |   |  |  |  |  |
| 15B                    | Enter the title of the person conducting the search.                |  |  |  |  |
| Title                  |   |  |  |  |  |
| 15C                    | Enter the date form is completed. (MM-DD-YYYY)                      |  |  |  |  |
| Date                   |   |  |  |  |  |
| 15D                    | Enter the time the search is completed. (i.e., 3:15 pm)             |  |  |  |  |
| Hour                   |   |  |  |  |  |
| 16                     | Enter any remarks or comments.                                      |  |  |  |  |
| Remarks                |   |  |  |  |  |

### Item 17 to be completed by FSA.

| 17   | Enter the name of the FSA official requesting the lien search. |
|------|--|
| Name |  |

### FORMS MANUAL INSERT

| Δ                             | В              | C C                             | n n                     | F                    | F                           | G                                     |
|-------------------------------|----------------|---------------------------------|-------------------------|----------------------|-----------------------------|---------------------------------------|
| TYPE OF LIEN OR               | DATE FILED     | FILE OR BOOK AND                | DUE DATE                | AMOUNT               | TO WHOM GIVEN OR ASSIGNED   | DESCRIPTION OF PROPERT                |
| INSTRUMENT                    | (MM-DD-YYYY)   | PAGE NUMBER                     | (If Shown)              | (If Shown)           | (Name and Address)          |                                       |
|                               |                |                                 |                         |                      |                             | · · · · · · · · · · · · · · · · · · · |
|                               |                |                                 |                         |                      |                             |                                       |
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|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
| 13A. SIGNATURE                |                |                                 | 13B. TITLE              |                      | 13C. DATE (1                | M-DD-YYYY) 13D. HOUR                  |
| 14. CONTINUATIO               | N OF LIEN SEAR | CH (From date and ho            | ı<br>ur aiven in Item 1 | 3C and 13D. to       | date and hour given below): |                                       |
| А.                            | В,             | C.                              | D.                      | E,                   | F.                          | G.                                    |
| TYPE OF LIEN OR<br>INSTRUMENT | DATE FILED     | FILE OR BOOK AND<br>PAGE NUMBER | DUE DATE<br>(If Shown)  | AMOUNT<br>((f.Shown) | TO WHOM GIVEN OR ASSIGNED   | DESCRIPTION OF PROPERT                |
|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
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|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
| 15A. SIGNATURE                |                |                                 | 15B. TITLE              |                      | 15C. DATE (M                | M-DD-YYYY) 15D. HOUR                  |
| 6. REMARKS                    |                |                                 |                         |                      | ł.                          |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
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|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
|                               |                |                                 |                         |                      |                             |                                       |
| 17. PLEASE RET                | FURN THIS REF  | PORT AND ANY LIEI               | N OR OTHER IN           | STRUMENT             | SUBMITTED HEREWITH TO       | THE ATTENTION                         |
| OF:                           |                |                                 |                         |                      | , FARM                      | SERVICE AGENCY, USDA                  |
|                               | SHOWN IN ITEM  | NO. 1 OF THIS FORM.             |                         |                      |                             |                                       |
| AT THE ADDRESS                |                |                                 |                         |                      |                             |                                       |
| AT THE ADDRESS                |                |                                 |                         |                      |                             |                                       |