UNITED STATES DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE

APPLICATION FOR CERTIFICATION OF ORGANIZATION

LS-82 (09-07)

(Destroy previous edition dated 07-03)

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| NOTE: Information is collected in order to determine eligibility of organizations to nominate lamb producers, seedstock producers, feeders and first handlers to serve as members of the Lamb Promotion, Research, and Information Board (Board). Application is voluntary and information is held confidential | | | | | | | Please mark an "X" in appropriate block for which organization or association you are applying for certification: (Mark only one box): | | | |
| Organizations must apply for certification by the Secretary to be eligible to participate in the making of nominations of lamb producers, seed stock producers, feeders and first handlers to serve as members of the | | | | | | | | | | |
| Board as provided in the Lamb Promotion, Research, and Information Order. Information submitted in | | | | | | | | Seedstock Pro | ducor | |
| response to all items must be complete Please type or print clearly. Send original only to: Marketing Programs Branch | | | | | | | | Feeder | ducer | |
| Livestock and Seed Program, AMS U.S. Department of Agriculture | | | | | | | <u> </u> | | | |
| 1400 Independence Avenue, SW, Stop 0251, Room 2628-5 Washington, DC 20250-0251 | | | | | | | First Handler | | | |
| 1 NAME AND ADDRESS OF ORGANIZATION (Include street address or P.O. Box No. City, State, ZIP) | | | | | | 2. TELEPHONE | | | | |
| | | | | | | | | | | |
| 3. TYPE OF ORGANIZATION | 4. TOTAL ACTIVE MEMBERSHIP | | | 5. NUMBER OF AC | TIVE MEMBERS EN | igaged in | 6. TOTAL ESTIMA | YED "PRODUCER" | 'SALES OF | |
| (State Regional, National) (Most I | | RECENT FULL calendar year) | | LAMB PRODUCTION FEEDING OR SLAI (Most RECENT FULL calendar year) | | | IUGHTER, FIRST HANDLER PURCHASE OF LAMB BY ACTIVE MEMBERS (Most RECENT FULL calendar year) | | | |
| | In | Number | _ | ln Nu | mber | | As of Jan. 1, | Number | | |
| 7 AS EVIDENCE OF THE STABILITY A | ND PERMAN | ENCY OF THE ORGANIZATION | N. GIVE; | | | 77710. | *** | | | |
| A. Number of years in existence | | B. Number of active i | members dı | uring each of the la | st four calendar | years: | | | | |
| • | | CALENDAR YEAR - | | | | | .4. | | | |
| | | | | | | | | | | |
| C. Other evidence (Explain): | ·· · · · · · · · · · · · · · · · · · · | | | <u></u> | | | | | | |
| | | | | | | | | | | |
| 8. LIST THE SOURCE(S) FROM WHICE | 1 THE ORGA | NIZATION'S OPERATING FUNI | DS ARE DERIV | VED: | | | | | · | |
| | | | | VLD. | | | | | | |
| | | | | | | | | | | |
| 9 DESCRIBE THE FUNCTIONS OF TH | F ORGANIZA | TION | · · · · | <u>.</u> . | | · | | | | |
| y disease with ordered or the | CONGANIZA | TION. | | | | | | | | |
| | | | | | | | | | | |
| 10 DESCRIBE THE ORGANIZATION'S | ABILITY AND | WILLINGNESS TO FURTHER T | HE PURPOSE | AND OBJECTIVES OF | THE LAMB PROMO | OTION RES | EARCH, AND INFO | RMATION ORDER | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 11 DESCRIBE THE GEOGRAPHIC TERM | ITORY COVE | RED BY THE ACTIVE MEMBER | SHIP OF THE | ORGANIZATION | · | | | | | |
| | | | OI III | 0.10.111.27111014 | | | | | | |
| | | | | | | | | | | |
| 12. DESCRIBE THE NATURE OR MAKE FIRST HANDLERS IN THE STATE OR GI | -UP OF YOUR EOGRAPHIC / | R active membership indk Area served which are ac | CATE THE PRO TIVE MEMBER | OPORTION OF THE TO RS OF THE ORGANIZA | OTAL NUMBER OF F TION: | PRODUCER | S, SEEDSTOCK | PRODUCER, FEED | DERS, AND | |
| | | | | | \$ | | | | | |
| | | Серт | IEICATIO | N STATEMENT | | | | 5 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | | |
| I hereby certify that: (1) an inter- | est of this o | | | | or lamb product | cand (2) | in the form | | alamat VALLE | |
| above items is true, complete, a facilities to verify any of the in certification. | na correct | to the pest of MA Khomie | edae. The s | Secretary of Agricu | liture may eyam | ine our h | ooks daarman | te nanore roco | rde files seat | |
| NAME AND TITLE OF PERSON CO | MPLETING | THIS APPLICATION (Print of | r type) SIGN | NATURE | | | | DATE | | |
| | | ,,,,,, | 7.5 | | | | | | | |
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