Annual Performance Report HOME Program

Submit this form on or before December 31.

U.S. Department of Housing and Urban Development Office of Community Planning and Development

OMB Approval No. 2506-0171 (exp. 8/31/2009)

Date Submitted (mm/dd/yyyy)

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

Starting

This report is for period (mm/dd/yyyy)

Ending

| Send one copy to the appropriate HUD Field Office and one copy to: HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410 | | Sta | Starting | | Ending | | | | | | |
|---|---------------------|---|----------|--|----------|--------------------------|------------|--|--------------------------|--|--|
| Part I Participant Identificatio | | | 1 | | | | | | | | |
| Participant Number | 2. Participant Name | | | | | | | | | | |
| 3. Name of Person completing this report | t | | | 4. Phone N | umber (I | Include Area Code) | | | | | |
| 5. Address | | | 6. | 6. City | | | 7. State | | 8. Zip Code | | |
| Part II Program Income | | | | | | | L., | | | | |
| Enter the following program income generated; in block 3, enter the am | | | | | | | | | k 2, enter the amoun | | |
| Balance on hand at Beginning of Reporting Period Reporting Period Reporting Period Reporting Period Reporting Period Reporting Period | g 3. Total am | Total amount expend during Reporting Peri | | Amount expended for Based Rental Assista | | | | e on hand at end of ng Period (1 + 2 - 3) = 5 | | | |
| Part III Minority Business Ent In the table below, indicate the nur | | | | | | | eporting p | eriod. | | | |
| | | | | | | ss Enterprises (MBE) | | | | | |
| | a. Total | b. Alaskan Native of American Indian | or | c. Asian or Pacific Island | | d. Black Non-Hispanic | e. H | ispanic | f. White Non-Hispanic | | |
| A. Contracts 1. Number | | | | | | | | | · | | |
| 2. Dollar Amount | | | | | | | | | | | |
| B. Sub-Contracts 1. Number | | | | | | | | | | | |
| 2. Dollar Amount | | | | | | | | | | | |
| | a. Total | b. Women Busines Enterprises (WBE | | c. Male | | | | | | | |
| C. Contracts 1. Number | | | | | | | | | | | |
| 2. Dollar Amount | | | | | | | | | | | |
| D. Sub-Contracts 1. Number | | | | | | | | | | | |
| 2. Dollar Amounts | | | | | | | | | | | |

| | a. Total | | | | | | | |
|--|---|---|---------------------------------|--------------------------|--------------------|---|--|--|
| | | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic | e. Hispanic | f. White Non-Hispanio | | |
| 1. Number | | | | | | | | |
| 2. Dollar Amount | ٠ | | | | | | | |
| Indicate the number of persons disprovided should reflect only displ | acements and ac | quisitions occurring a. Number | during the report | ing period. | and the cost of ac | quisition. The c | | |
| Parcels Acquired | | a. rams: | | | | | | |
| 2. Businesses Displaced | | | | | | | | |
| 3. Nonprofit Organizations Displace | d | | | | | | | |
| 4. Households Temporarily Relocate | ed, not Displaced | | | | | | | |
| | | Minority Business Enterprises (MBE) | | | | | | |
| Households Displaced | a. Total | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic | e. Hispanic | f. White Non-Hispanic | | |
| 5. Households Displaced - Number | | | | | | | | |
| Households Displaced - Cost | *************************************** | | | | | *************************************** | | |