



**SURVEY OF CONSTRUCTION
MULTIFAMILY BUILDINGS**

U.S. DEPARTMENT OF COMMERCE
Economics and Statistics Administration
U.S. CENSUS BUREAU

TO BE COMPLETED BY CENSUS FIELD REPRESENTATIVE

Address or location of building SAMPLE FORM						Builder/Owner		PSU		
						Project Name		BPOID		
Building permit number	Permit Issued:	Month	Day	Year	Block	Lot	Serving post office, State, ZIP Code		RO	

TO BE COMPLETED BY RESPONDENT

START_DATE				Month	Year	DEVELOPMENT				
When did excavation start for the footings or foundation of this building?						Will this building be in a development that is age-restricted?				
EXCOMP_DATE				Month	Year	1 <input type="checkbox"/> Yes 2 <input type="checkbox"/> No				
When do you expect at least half of the units to be available for occupancy?						MANUFACTURE				
COMP_DATE				Month	Year	Will this building be –				
When were half of the units in this building available for occupancy?						1 <input type="checkbox"/> Modular? 2 <input type="checkbox"/> Panelized? 3 <input type="checkbox"/> Site built?				
BUILDINGS						FRAMING				
Will this project be –						What primary material is being used for the structural framing of this building?				
1 <input type="checkbox"/> Detached Housing Unit						1 <input type="checkbox"/> Wood				
2 <input type="checkbox"/> Stacked Building						2 <input type="checkbox"/> Steel				
3 <input type="checkbox"/> Side-by-Side Building						3 <input type="checkbox"/> Concrete/masonry other than insulated concrete forms				
4 <input type="checkbox"/> Mixture of Units Building						4 <input type="checkbox"/> Insulated concrete forms or SIP				
5 <input type="checkbox"/> More than One Building - Skip to TOTAL_UNITS						5 <input type="checkbox"/> Other – Specify _____				
BUILDING_UNITS						TOTALSQFOOT				
How many total housing units will there be in this building? _____						What will be the total square foot area of all floors in this building, excluding boiler rooms, garage space, etc.? _____				
Skip to FLOORS										
TOTAL_UNITS										
How many total housing units will these buildings cover? _____										
FLOORS						How many units will have –				
How many floors will be in this building, excluding the basement? _____						no separate bedrooms (efficiency)? _____ EFFICIENCY				
						one bedroom? _____ ONE_BEDROOMS				
						two bedrooms? _____ TWO_BEDROOMS				
						three or more bedrooms? _____ THREE_BEDROOMS				
IF_ATTACHED										
Will any of the units be attached side-by-side with no other units above or below?										
1 <input type="checkbox"/> Yes										
2 <input type="checkbox"/> No										

PLEASE CONTINUE ON REVERSE SIDE

How many units will have –

one bathroom? **ONE_BATHROOMS**

one and a half bathrooms? **1_1/2_BATHROOMS**

two bathrooms or more? **TWO_BATHROOMS**

FIREPLACE

How many units will have a built-in fireplace?

LAUNDRY

What laundry facilities will this building have?

1 Individual washer/dryer connections in every unit

2 Shared laundry facilities

3 Both individual washer/dryer connections and shared laundry facilities

4 No shared laundry facilities or individual washer/dryer connections

HEATPUMP

What type of heating system will be used in this building?

2 Air-source heat pump

3 Ground-source heat pump

4 Forced-air furnace

5 Hot water or steam

6 Electric baseboard

7 Fireplace with insert

8 Solid stove

9 Liquid stove

10 Passive Solar

11 No heat

12 Other - Specify

PRIMARYSOURCE

What principal energy source will be used for heating this building?

1 Electricity

2 Natural Gas

3 Bottled or liquefied Gas (including propane)

4 Oil (including heating oil or kerosene)

5 Wood (including pellets)

6 Solar

7 Coal

8 Other – Specify

AIRCONDITIONING

Will this building have air-conditioning?

1 Yes

2 No

OWNERSHIP

Will the units in this building be –

1 For rent?

2 For sale?

PARKING

Will this building be in a complex that has a parking garage?

1 Within the Building

2 Within the Complex

3 Both

4 Other/None

Please visit our website at: www.census.gov/mcd

NOTES:

PLEASE RETAIN THIS FORM FOR YOUR USE WHEN CONTACTED BY YOUR CENSUS REPRESENTATIVE