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| **MID SEASON MACADAMIA NUT PROCESSOR REPORT –** **CROP YEAR 2012–****2013** |

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|  | | | OMB No. 0535-0039  Approval Expires: 6/30/2013  Project Code: 142 QID: 123423  SMetaKey: 3423 | |
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|  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  | |  |  |  | **Hawaii** Field Office  1428 S. King StreetHonolulu, HI 96814  Oahu: (808) 973-9588  Other islands: 1 (800) 804-9514  Fax: 808-973-2909  Email: nass-hi@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | |  | |
| Your cooperation is needed in preparing the preliminary estimates of the 2012–2013 macadamia nut crop. Please complete this questionnaire, which asks questions on harvested production and purchases through November 15th, and give your best estimate of expected production and purchases for the remainder of the crop year. Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**, however, your cooperation is important in order to estimate the preliminary macadamia nut crop.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| If your operation is known by another name,  please enter it here: |  | |
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| **Please complete and return this questionnaire in the enclosed self–addressed,**  **postage–paid envelope by December 30, 2012.** | | |

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| **SECTION I: ACREAGE AND PRODUCTION** | | | |
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| Parts A & B refer to orchards you **own, are the lessee of, or manage**. Part C applies only to production from orchards you **own or are the lessee of**. Make your best estimate concerning production for the remainder of the season. | | | |
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| **Part A: Area** | | | |
|  | | **Own/Lease** | **Manage** |
| 1. What is the total area planted in macadamia nuts?. . . . . . . . . . . | **acres** | 0001 | 0005 |
| 2. How many acres will you harvest this season?. . . . . . . . . . . . . . . | **acres** | 0002 | 0006 |
| 3. How many new acres did you plant in 2012?. . . . . . . . . . . . . . . . | **acres** | 0003 | 0007 |
| 4. How many acres did you abandon or take out of production in 2012?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **acres** | 0004 | 0008 |

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| **SECTION I: ACREAGE AND PRODUCTION (Continued)** | | | | | | |
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| **Part B: Trees** | | | | | | |
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| 5. Provide a breakdown of trees, by age group, contained in the total acreage you operate (item 1 above). If you do not know the exact number of trees by age group, please make an estimate. | | | |  | |  |
|  | a. Less than 6 years old. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **trees** | | 0333 | |
|  | b. 6 years and older. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **trees** | | 0334 | |
| 6. How many macadamia nut trees are planted on your farm?. . . . . . . . . . . | | **total trees** | | | 0330 | |
| Sum of 5a + 5b should equal question 6. | | | | | | |
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| **Part C. Production** | | | | | | |
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| **NOTE: Please include only production from orchards you own or lease. Report production from orchards you manage as:**  **(1) purchases in Section II, or as**  **(2) sales in Section III.** | | | **Actual**  **Production**  July 1, 2012 through  Nov. 15, 2012 | **Expected Production**  Nov. 16, 2012 through  June 30, 2013 | | **Total**  **For**  **Season** |
| 7. **Gross pounds delivered** on a wet in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **pounds** | 0101 | 0111 | | 0121 |
| (**Exclude** husking losses. Convert all in–husk deliveries to an in–shell equivalent.) | | | | | | |
| 8. **Total spoilage** on a wet in–shell basis.. . . . . . . | | **pounds** | 0102 |  |  | |
|  | | | | | | |
| (**Include** all deducts of obvious shell injury, insect damage, germination, etc. If sampling is the method used to determine the deducts,then enter % here \_\_\_\_\_ and apply that percentage to the gross wet in–shell pounds delivered.) | | | | | | |
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| 9. **Net pounds delivered** on a wet in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **pounds** | 0103 |  |  | |
| (Amount should equal question 7 less amount in question 8.) | | | | | | |
| 10. What was the **average moisture content** of nuts delivered for processing?. . . . . . . . . . . . . . . | | **percent (%)** | 0105 |  |  | |

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| **SECTION II: PURCHASES FROM GROWERS** |
| Parts A & B refer to purchases from growers, including from orchards you managed for others.  **DO NOT INCLUDE ANY PURCHASES FROM OTHER PROCESSORS.** |

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| **Part A. Purchases Between July 1,** **2012 and Nov. 15,** **2012** | | | | | | | | |
|  |  | | The island from which nuts were purchased. | | | | | |
|  |  | | Hawaii | | Kauai | Maui | Oahu | Total |
| 11. **Gross pounds delivered** on a wet in–shell basis.. . . . . . . . . . . . . . . . . . . . | **pounds** | | 0401 | | 0501 | 0601 | 0701 | 0201 |
| (**Exclude** husking losses. Convert all in–husk deliveries to an in–shell equivalent.) | | | | | | | | |
| 12. **Total spoilage** on a wet in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . . . . . | **pounds** | | | 0402 | 0502 | 0602 | 0702 | 0202 |
| |  | | --- | | (**Include** all deducts of obvious shell injury, insect damage, germination, etc. If sampling is the method used to determine the deducts,then enter % here \_\_\_\_\_ and apply that percentage to the gross wet in–shell pounds delivered.) | | | | | | | | | |
| 13. **Net pounds delivered** on a wet in–shell basis. . . . . . . . . . . . . . . . . . . . | **pounds** | | | 0403 | 0503 | 0603 | 0703 | 0203 |
| (Amount should equal item 11 minus item 12.) | | | | | | | | |
| 14. Total dollars paid and expected to be paid for nuts already received.. . | | **dollars ($)** | | 0404 | 0504 | 0604 | 0704 | 0204 |
| 15. What was the **average moisture content** of nuts delivered for processing?. . . . . . . . . . . . . . . . . . . . . . | **percent (%)** | | | 0405 | 0505 | 0605 | 0705 | 0205 |
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| **Part B. Expected Purchases Between Nov. 16, 2012 and June 30, 2013** | | | | | | |
|  | | The island from which nuts were purchased. | | | | |
|  | | Hawaii | Kauai | Maui | Oahu | Total |
| 16. **Expected deliveries** from 11/16/2012 to 6/30/2013 . . . . . . . . . | **pounds** | 0411 | 0511 | 0611 | 0711 | 0211 |
| (Gross pounds wet in–shell) | | | | | | |

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| **SECTION III: PURCHASES/SALES BETWEEN PROCESSORS** | | |
| 17. List any amount produced from orchards you **own, lease, or manage** and sold to another processor: | | |
| **Processor sold to:** | **Amount Sold (Wet in–shell)**  (pounds) | **Dollars Received**  ($) |
|  | 802 | 803 |
|  | 812 | 813 |
| 18. List any amount **purchased** from other processors: | | |
| **Processor purchased from:** | **Amount Purchased (Wet in–shell)**  (pounds) | **Dollars Paid**  ($) |
|  | 902 | 903 |
|  | 912 | 913 |

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| **SECTION III: PURCHASES/SALES BETWEEN PROCESSORS (Continued)** |
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| 19. If applicable, please identify the primary district in which your farm/ranch is located by checking (☑) the appropriate box. | | | | | | |
| **Hawaii County** | | **Honolulu County** | **Kauai County** | | **Maui County** | |
| Puna (110)  South Hilo (120)  North Hilo (130)  Hamakua (140)  North Kohala (150)  South Kohala (160)  North Kona (170)  South Kona (180)  Ka`u (190) | | Honolulu (610)  Koolaupoko (640)  Koolauloa (650)  Waialua (660)  Wahiawa (670)  Waianae (680)  Ewa (690) | Waimea (210)  Koloa (220)  Lihue (230)  Kawaihau (240)  Hanalei (250) | | Hana (310)  Makawao (320)  Wailuku (330)  Lahaina (340)  Molokai (350)  Kalawao (360) | |
| Other area not listed: |  | | | LOC: | |  |

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| **Comments** (weather, pests, crop or market conditions, etc.): |
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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to <http://www.nass.usda.gov/hi/> |

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| Would you rather have a brief summary mailed to you at a later date?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1 Yes 3 No | 0099 |

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| Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Position: | Operator, Partner, Manager | | Accountant/Bookkeeper |
|  | Spouse | | Other: \_\_\_\_\_\_\_\_\_\_\_ |
| Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Fax Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | e-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0098 | 0100 | 0921 | 0785 | 0789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional/NOC Use** | | | | |
| 0407 | 0408 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |