#### STATE LICENSURE: Initial Report

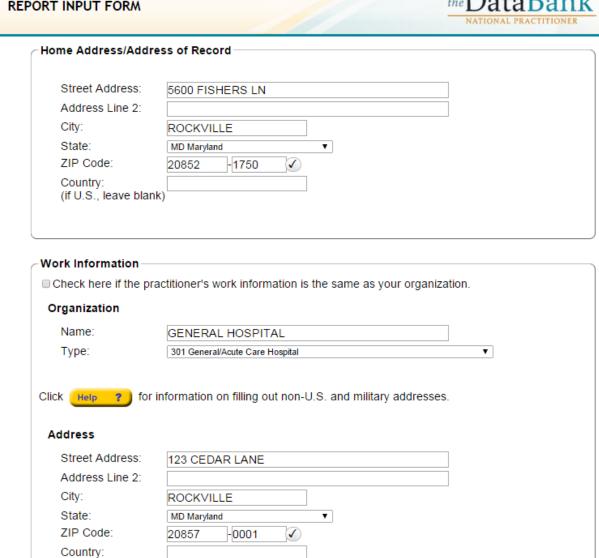
#### Hide Public Burden Statement

OMB # 0915-0126 expiration date 05/31/16

<u>Public Burden Statement:</u> An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this project is 0915-0126. Public reporting burden for this collection of information is estimated to average 45 minutes to complete the forms, including the time for reviewing instructions, searching existing data sources, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to HRSA Reports Clearance Officer, 5600 Fishers Lane, Room 10-29, Rockville, Maryland, 20857.

1. Subject Information 3. Certification 2. Action Information PRACTITIONER INFORMATION Help ? Please provide as much information as possible to make your report easier for other registered organizations to find. Your report may help inform decisions about practitioners under consideration for actions such as employment, licensing or privileging. We have pre-populated the practitioner information from the most recent report. Please review all pre-populated information for accuracy. Personal Information **Practitioner Name** Last Name First Name Middle Name Suffix (Jr, III) MANN ANITTA Add another name used Gender Birth Date 01 / 01 / 1982 Is Subject Deceased? No Unknown Yes





(if U.S., leave blank)

| *****1111 Add another SSN     | <u>Edit</u>          |             |  |
|-------------------------------|----------------------|-------------|--|
| ndividual Taxpayer            | Identification Numb  | pers (ITIN) |  |
| Add another ITIN              |                      |             |  |
| ederal Employer lo            | dentification Number | rs (FEIN)   |  |
| Add another FEIN              | <u>1</u>             |             |  |
| National Provider Id          | entifiers (NPI)      |             |  |
| Add another NPI               |                      |             |  |
| Orug Enforcement A            | Administration (DEA  | ) Numbers   |  |
| AM11111111<br>Add another DEA | Number               |             |  |
| Jnique Physician Id           | lentification Number | rs (UPIN)   |  |
| Add another UPIN              | N                    |             |  |



| dd information for at least one state license. |  |
|--|--|
| License 1                                      |  |
| Occupation/Field of Licensure                  | Other Name for Occupation (Optional)                                   |
| Podiatrist                                     |  |
| State License Number  MD Maryland ▼ SL56       | <ul> <li>Unlicensed / No license number for this occupation</li> </ul> |
|  |  |
| Add occupation/field of licensure              |  |
| Add occupation/field of licensure              |  |
|  | e the matching school or enter the complete                            |



Add another UPIN Occupation And State Licensure Information × Select an Occupation or Field of Licensure Enter a keyword or phrase to find matching occupations. (Example: "counselor") Search Recently Used Podiatrist Physician Physician (MD) Physician Resident (MD) Osteopathic Physician (DO) Osteopathic Physician Resident (DO) Nurse - Advanced, Registered, Vocational or Practical Registered Nurse Nurse Anesthetist Nurse Midwife Nurse Practitioner Licensed Practical or Vocational Nurse Clinical Nurse Specialist Other Nurse Occupation - Not Classified, Specify Nurse Aide, Home Health Aide And Other Aide Don't see what you're looking for?



| school name.                              | Year of  |
|---|--|
| School Name:                              | Graduation (YYYY)  |
| KENT STATE UN                             | NIVERSITY COLLEGE OF PODIATRIC MEDICI 2000   |
| Add another Profe                         | essional School  |
|   | With Which the Subject is Affiliated or Associated                                     |
|   | filiated/associated health care entity in this report does not imply complicity in the |
| reported action. C                        | Click Help ? for information on filling out non-U.S. and military addresses.           |
| Name of                                   |  |
| Affiliated/Associat<br>Health Care Entity |  |
| Address                                   | ,-   |
| Street Address:                           | 4350 Fair Lakes Ct Ste 100   |
| Address Line 2:                           | 4550 Tall Earles of Ste 100  |
| City:                                     | Fairfax  |
| State:                                    |  |
| ZIP Code:                                 |  |
| Country:                                  | 22033 - 4233   |
| (if U.S., leave blar                      | nk)  |
|   |  |
| How is the subject                        | t of this report related to the affiliated entity?                                     |
| The subject is a                          |  |
| ,   |  |
| Add another Affilia                       | <u>ate</u>   |
|   |  |
| hock this boy if you w                    | rish to add/update this subject in your subject database for use                       |
|   | r reports. Duplicate entries in your subject database nor use                          |
| duplicate queries. Yo                     | ou will be notified of potential duplicate entries prior to                            |
| empleting this subject                    | entry.   |



# STATE LICENSURE: Initial Report

Show Public Burden Statement

| Advers                           | se Action Classification Codes   | _ |  |  |  |  |  |
|----------------------------------|--|---|--|--|--|--|--|
| Co                               | lect up to five adverse action classification codes from one of the action categories and click intinue.  Ite: Any existing selections can be changed. |   |  |  |  |  |  |
| Revocation of License (1110)     |  |   |  |  |  |  |  |
|                                  | Probation of License (1125)  |   |  |  |  |  |  |
|                                  | Suspension of License (1135)   |   |  |  |  |  |  |
|                                  | Summary or Emergency Limitation or Restriction on License (1138)   |   |  |  |  |  |  |
|                                  | Summary or Emergency Suspension of License (1139)  |   |  |  |  |  |  |
|                                  | Reprimand or Censure (1140)  |   |  |  |  |  |  |
|                                  | Voluntary Surrender of License (1145)  |   |  |  |  |  |  |
|                                  | Voluntary Limitation or Restriction on License (1146)  |   |  |  |  |  |  |
|                                  | Limitation or Restriction on License (1147)  |   |  |  |  |  |  |
|                                  | Denial of License Renewal (1148)   |   |  |  |  |  |  |
| Denial of Initial License (1149) |  |   |  |  |  |  |  |
|                                  | Interim Action - Voluntary Agreement to Refrain from Practice or to Suspend License<br>Pending Completion of an Investigation (1150)                   |   |  |  |  |  |  |
|                                  | Cease and Desist (1151)  |   |  |  |  |  |  |
|                                  | Publicly Available Fine/Monetary Penalty (1173)  |   |  |  |  |  |  |
| €                                | Prescriptive Authority Action, Specify (1179)  |   |  |  |  |  |  |
|                                  | test   |   |  |  |  |  |  |
| €                                | Publicly Available Negative Action or Finding, Specify (1189)  |   |  |  |  |  |  |
|                                  | test   |   |  |  |  |  |  |
| ~                                | Other Licensure Action - Not Classified, Specify (1199)<br>test  |   |  |  |  |  |  |
|                                  | itest  |   |  |  |  |  |  |
| - Basis f                        | for Action   |   |  |  |  |  |  |
| Dusis                            | TO ACTOR   |   |  |  |  |  |  |
|                                  |  |   |  |  |  |  |  |

×

#### REPORT INPUT FORM



#### **Basis for Action**

Choose a basis for action that best describes the reason for the action.

Basis for Action 1

#### Select a Basis for Action

Enter a keyword or phrase to find matching bases. (Example: "failure")

Search

#### Non-Compliance With Requirements

Default on Health Education Loan or Scholarship Obligations Drug Screening Violation

Failure to Comply With Continuing Education or Competency Requirements

Failure to Comply With Health and Safety Requirements

Failure to Cooperate With Board Investigation

Failure to Maintain Adequate or Accurate Records

Failure to Maintain Records or Provide Medical, Financial or Other Required Information

Failure to Meet Licensing Board Reporting Requirements

Failure to Meet the Initial Requirements of a License

Failure to Pay Child Support/Delinquent Child Support

License Revocation, Suspension or Other Disciplinary Action Taken by a Federal, State or Local Licensing Authority

Practicing Beyond the Scope of Practice

Practicing With an Expired License

Practicing Without a License

Dracticing Without a Valid License
Don't see what you're looking for?



| Name of Agency or Program that Took                                      |   |  |  |
|--|---|--|--|
| the Adverse Action Specified in This<br>Report:                          | Integrity Program                             |  |  |
| Date action was taken (When was the ord                                  | der issued, filed, or signed by the board?)   |  |  |
| 11 / 11 / 2014   |   |  |  |
| Date action became effective (When did t                                 | the action start?)                            |  |  |
| 11 / 11 / 2014   |   |  |  |
| Length of Action:  |   |  |  |
| <ul><li>Permanent</li></ul>  |   |  |  |
| <ul><li>Indefinite/Unspecified</li></ul>                                 |   |  |  |
| <ul><li>Specific Period</li></ul>  |   |  |  |
| Years  | s: <u>2</u>                                   |  |  |
| Month  | s: 6  |  |  |
| Days   | s:  |  |  |
| Is Reinstatement Automatic at Completion  O Yes                          | n of Adverse Action Period?                   |  |  |
| <ul><li>Yes, with conditions (requires a Re</li><li>No</li></ul>         | evision to Action Report when status changes) |  |  |
| Total Amount of Monetary Penalty, Assessment and/or Restitution or fine: | 2.000.00                                      |  |  |
| (Format NNNNN.NN)  | Note: If no amount, leave this field blank.   |  |  |
| Is the Action on Appeal?   |   |  |  |
|  |   |  |  |
| ◎ No   |   |  |  |
| ○ Unknown  |   |  |  |
| Date of Appeal:  | 02 / 12 / 2015                                |  |  |



|    | and Description of Action(s) Taken by Reporting Entity  Note: Do not reference any personal identification information (e.g., names) of anyone other than the subject of this report. The description must include sufficient specificity to enable a knowledgeable reviewer to determine clearly the circumstances of the action(s) or surrender. Refer to Reporting, Submitting a Factually-Sufficient Narrative, for detailed information.  Test |
|----|---|
|    | There are 3996 characters remaining for the description.  |
|    |   |
| En | This optional field allows your entity to include an internal file number or other reference information to help you identify this report in your files. This information is not used by the Data Bank, but it will be provided on copies of the report sent to queriers.  Entity Internal Report Reference: (e.g., claim number)   |
|    | This optional field allows your entity to include an internal file number or other reference information thelp you identify this report in your files. This information is not used by the Data Bank, but it will be provided on copies of the report sent to queriers.  Entity Internal Report Reference:  |

SUBMITTER

Authorized Submitter's Phone: 3013013011
Date: 12/11/2014

Authorized Submitter's Title:

Authorized Submitter's Name: JANET DOE

Ext.

Submit to Data Bank →

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P.O. Box 10832 Chantilly, VA 20153-0832

http://www.npdb.hrsa.gov

**DCN:** 5950000090960809 Process Date: 12/11/2014

Page: 1 of 3
MANN, ANITTA
For authorized use by:
LICENSING BOARD

# MANN, ANITTA

## LICENSING BOARD

#### STATE LICENSURE ACTION

# Basis for Initial Action

**Date of Action:** 11/11/2014

- REVOCATION OF LICENSE

- PRESCRIPTIVE AUTHORITY ACTION, SEE SECTION C. OF THE REPORT FOR DETAILS

**Initial Action** 

- PUBLICLY AVAILABLE NEGATIVE ACTION OR FINDING, SEE SECTION C. OF THE REPORT FOR DETAILS

- OTHER LICENSURE ACTION, SEE SECTION C. OF THE REPORT FOR DETAILS

- DEFAULT ON HEALTH EDUCATION LOAN OR SCHOLARSHIP OBLIGATIONS

A. REPORTING ENTITY

Entity Name: LICENSING BOARD Address: 123 CEDAR LANE

City, State, Zip: ROCKVILLE, MD 20857-0001

Country:

Name or Office: JANET DOE
Title or Department: BOARD OFFICIAL
Telephone: (555) 555-5555

Entity Internal Report Reference:

Type of Report: INITIAL

B. SUBJECT
IDENTIFICATION
INFORMATION
(INDIVIDUAL)

Subject Name: MANN, ANITTA

Other Name(s) Used:

Gender: FEMALE
Date of Birth: 01/01/1982
Organization Name: GENERAL HOSPITAL
Work Address: 123 CEDAR LANE

City, State, ZIP: ROCKVILLE, MD 20857-0001

Organization Type: GENERAL/ACUTE CARE HOSPITAL (301)

Home Address: 5600 FISHERS LN

City, State, ZIP: ROCKVILLE, MD 20852-1750

Deceased: NO

Federal Employer Identification Numbers (FEIN):

Social Security Numbers (SSN): \*\*\*-\*\*-1111

Individual Taxpayer Identification Numbers (ITIN):

National Provider Identifiers (NPI):

Professional School(s) & Year(s) of Graduation: KENT STATE UNIVERSITY COLLEGE OF PODIATRIC MEDICINE

(2000)

Occupation/Field of Licensure (Code): PODIATRIST
State License Number, State of Licensure: SL56, MD
Drug Enforcement Administration (DEA) Numbers: AM111111111

Unique Physician Identification Numbers (UPIN):

Name(s) of Health Care Entity (Entities) With Which Subject Is Affiliated or Associated (Inclusion Does Not Imply Complicity in

the Reported Action.): TEST

Business Address of Affiliate: 4350 FAIR LAKES CT STE 100 City, State, ZIP: FAIRFAX, VA 22033-4233

**CONFIDENTIAL DOCUMENT - FOR AUTHORIZED USE ONLY** 

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**DCN:** 5950000090960809 Process Date: 12/11/2014

Page: 2 of 3
MANN, ANITTA
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Nature of Relationship(s): SUBJECT IS EMPLOYEE OF AFFILIATE OR ASSOCIATE (200) C. INFORMATION Type of Adverse Action: STATE LICENSURE Basis for Action: DEFAULT ON HEALTH EDUCATION LOAN OR SCHOLARSHIP REPORTED OBLIGATIONS (44) Name of Agency or Program That Took the Adverse Action Specified in This Report: INTEGRITY PROGRAM Adverse Action REVOCATION OF LICENSE (1110) Classification Code(s): PRESCRIPTIVE AUTHORITY ACTION, SPECIFY (1179) Other, as Specified: TEST PUBLICLY AVAILABLE NEGATIVE ACTION OR FINDING, SPECIFY (1189)Other, as Specified: TEST OTHER LICENSURE ACTION - NOT CLASSIFIED, SPECIFY (1199) Other, as Specified: TEST Date Action Was Taken: 11/11/2014 Date Action Became Effective: 11/11/2014 Length of Action: SPECIFIC PERIOD Years: 2 Months: 6 Days: Total Amount of Monetary Penalty, Assessment and/or Restitution: \$ 2,000.00 Is Subject Automatically Reinstated After Adverse Action Period Is Completed?: YES, WITH CONDITIONS (REQUIRES A REVISION TO ACTION REPORT WHEN STATUS CHANGES) Description of Subject's Act(s) or Omission(s) or Other Reasons for Action(s) Taken and Description of Action(s) Taken TEST by Reporting Entity: Subject identified in Section B has appealed the reported adverse action. Date of Appeal: 02/12/2015 D. SUBJECT If the subject identified in Section B of this report has submitted a statement, it appears in this section. **STATEMENT E. REPORT STATUS** Unless a box below is checked, the subject of this report identified in Section B has not contested this report. This report has been disputed by the subject identified in Section B. At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached. At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision. At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:



P.O. Box 10832 Chantilly, VA 20153-0832

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**DCN:** 5950000090960809 Process Date: 12/11/2014

Page: 3 of 3
MANN, ANITTA
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Date of Original Submission: 12/11/2014

Date of Most Recent Change: 12/11/2014

#### This report is maintained under the provisions of: Section 1921

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Section 1921 of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

END OF REPORT =

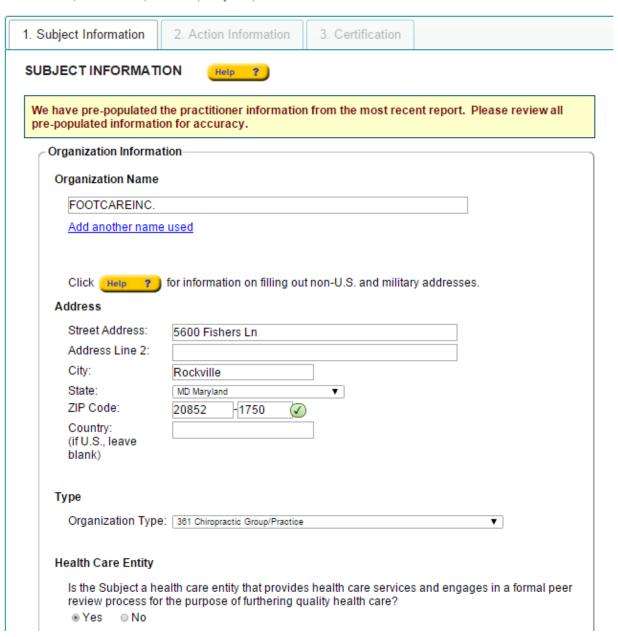


#### STATE LICENSURE: Initial Report

#### Hide Public Burden Statement

OMB # 0915-0126 expiration date 05/31/16

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| Federal Employer Identification Numbers (      | (FEIN)        |
|--|---------------|
| 111111111 Add another FEIN                     |               |
| Add another F Liv                              |               |
| Social Security Numbers (SSN)                  |               |
|  |               |
| Add another SSN                                |               |
|  |               |
| Individual Taxpayer Identification Numbers     | s (ITIN)      |
|  |               |
| Add another ITIN                               |               |
| 5 - F  |               |
| Drug Enforcement Administration (DEA) N        | lumbers       |
| Add another DEA Number                         |               |
| Add another DEA Number                         |               |
| Clinical Laboratory Improvement Act (CLIA      | A) Numbers    |
|  | -,            |
| Add another CLIA Number                        |               |
|  |               |
| Federal Food and Drug Administration (FD       | A) Numbers    |
|  |               |
| Add another FDA Number                         |               |
| National Provider Identifiers (NPI)            |               |
| National Provider Identifiers (NPI)            |               |
| Add another NPI                                |               |
| 7 and arrest of 11.                            |               |
| Medicare Provider/Supplier Numbers             |               |
|  |               |
| Add another Medicare Provider/Supplier         | Number        |
|  |               |
| Organization State Licensure Information       |               |
| (If no State License, check the 'No License' b | ox.)          |
|  |               |
| State License SL89                             | OR No License |
| Number: State of Licensure: MD Maryland        | ▼             |
|  |               |
| Add another License                            |               |

| Entity: LICENSING E | OARD (F | ROCKVILLE, MD)   U       | Jser: boardadmin |        |       | Sign Ou                            |
|---------------------|---------|--------------------------|------------------|--------|-------|------------------------------------|
| REPORT INPU         | T FOR   | М                        |                  |        |       | the DataBank NATIONAL PRACTITIONER |
| Principal<br>Last N |         | s and Owners  First Name | Middle Name      | Suffix | Title |                                    |

| Last Name         | First Name Middle Name Suffix Title  |          |
|-------------------|--|----------|
| MANN              | ANITTA   |          |
| Add another F     | Principal Officer or Owner   |          |
|                   |  |          |
| alth Care Entit   | ties With Which the Subject is Affiliated or Associated                              |          |
| Inclusion of an   | affiliated/associated health care entity in this report does not imply complicity in | in the   |
| reported action   | n. Click Help ?) for information on filling out non-U.S. and military addres         | ses.     |
| Name of           |  |          |
|                   | ciated FOOTCAREINC2  |          |
| Health Care E     | nuty.  |          |
| uuless            |  |          |
| Street Address    | S:   |          |
| Address Line      | 2:   |          |
| City:             |  |          |
| State:            | CHOOSE ONE FROM LIST ▼   |          |
| ZIP Code:         | - · ·  |          |
| Country:          |  |          |
| (if U.S., leave   | blank)   |          |
|                   |  |          |
| How is the sub    | eject of this report related to the affiliated entity?                               |          |
| The subject is    | a Subsidiary ▼   |          |
| Add another A     | Affiliate  |          |
| , rad direction / | ······································   |          |
|                   |  |          |
| ck this box if vo | ou wish to add/update this subject in your subject database for use                  | The Land |
|                   | d/or reports. Duplicate entries in your subject database may result                  | Help     |

Continue to Action Information →

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# STATE LICENSURE: Initial Report

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| Subject Information   | 2. Action Information  | 3. Certification       |                               |  |  |  |  |
|---|--|------------------------|-------------------------------|--|--|--|--|
|   |  |                        |                               |  |  |  |  |
| ADVERSE ACTION INFO   | RMATION Help ?   |                        |                               |  |  |  |  |
| Adverse Action Clas   | sification Codes   |                        |                               |  |  |  |  |
| Continue.   | dverse action classification<br>g selections can be change                       |                        | e action categories and click |  |  |  |  |
| Revocation of   | License or Certificate (311  | 1)                     |                               |  |  |  |  |
| Suspension of   | f License or Certificate (313  | 36)                    |                               |  |  |  |  |
| Reprimand or  | Censure (3138)   |                        |                               |  |  |  |  |
| Voluntary Sur   | render of License or Certific  | cate (3141)            |                               |  |  |  |  |
| <ul><li>Conditional, F</li></ul>                                  | rovisional, or Probationary  | License or Certificate | (3143)                        |  |  |  |  |
| Denial of Lice  | Denial of License or Certificate Renewal (3144)                                  |                        |                               |  |  |  |  |
| Denial of Initial License or Certificate (3145)                   |  |                        |                               |  |  |  |  |
| <ul><li>Directed Plan</li></ul>                                   | Directed Plan of Correction (3202)   |                        |                               |  |  |  |  |
| On-Site Monitoring (3203)   |  |                        |                               |  |  |  |  |
| Monitoring (3)  | Monitoring (3204)  |                        |                               |  |  |  |  |
|   | Directed In-Service Training (3205)  |                        |                               |  |  |  |  |
| <ul> <li>Appointment of Temporary Management (3206)</li> </ul>    |  |                        |                               |  |  |  |  |
| <ul> <li>Restrictions on Admissions or Services (3207)</li> </ul> |  |                        |                               |  |  |  |  |
| Closure of Fa   | • • •  |                        |                               |  |  |  |  |
|   | Transfer of Residents to Other Facilities Without Closure of the Facility (3212) |                        |                               |  |  |  |  |
| Receivership (3220)   |  |                        |                               |  |  |  |  |
| Liquidation (3  | •  |                        |                               |  |  |  |  |
| Civil Money P   | • • •  | (0000)                 |                               |  |  |  |  |
|   | able Fine/Monetary Penalty   |                        |                               |  |  |  |  |
|   | mergency Action, Specify (   |                        |                               |  |  |  |  |
| est Other Licensu   | re Action - Not Classified, S  | бресіту (3239)         |                               |  |  |  |  |

#### Basis for Action-

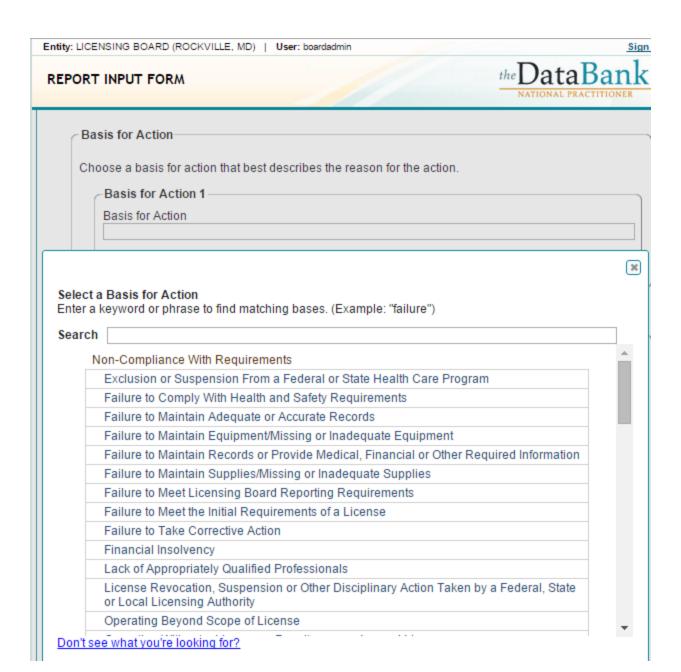
Choose a basis for action that best describes the reason for the action.

#### -Basis for Action 1 -

Basis for Action

Exclusion or Suspension From a Federal or State Health Care Program

Add basis for action





| Name of Agency or Program that Took  |  |  |  |
|--|--|--|--|
| the Adverse Action Specified in This<br>Report:  | Integrity Program  |  |  |
| Date action was taken (When was the or   | der issued, filed, or signed by the board?)                |  |  |
| 11 / 26 / 2014   |  |  |  |
| Date action became effective (When did   | the action start?)   |  |  |
| 11 / 26 / 2014   |  |  |  |
| Length of Action:  |  |  |  |
| <ul><li>Permanent</li></ul>  |  |  |  |
| <ul> <li>Indefinite/Unspecified</li> </ul>   |  |  |  |
| Specific Period  |  |  |  |
| Year   | S: 1   |  |  |
| Month  | s:[6   |  |  |
| Day  | S:   |  |  |
| Is Reinstatement Automatic at Completio  Yes   | n of Adverse Action Period?                                |  |  |
| <ul><li>Yes, with conditions (requires a R</li><li>No</li></ul>                                    | evision to Action Report when status changes)              |  |  |
| Total Amount of Monetary Penalty,<br>Assessment and/or Restitution or fine: (<br>(Format NNNNN.NN) | \$2,000 <b>Note:</b> If no amount, leave this field blank. |  |  |
| Is the Action on Appeal?   |  |  |  |
| Yes  |  |  |  |
| ○ No   |  |  |  |
| Unknown  |  |  |  |
| Date of Appeal:  | 01 / 30 / 2015   |  |  |

Customer Use:



Description of Subject's Act(s) or Omission(s) or Other Reasons for Action(s) Taken and Description of Action(s) Taken by Reporting Entity Note: Do not reference any personal identification information (e.g., names) of anyone other than the subject of this report. The description must include sufficient specificity to enable a knowledgeable reviewer to determine clearly the circumstances of the action(s) or surrender. Refer to Reporting, Submitting a Factually-Sufficient Narrative, for detailed information. Practitioner injured three patients, so license has been revoked. He will be excluded from participating in federal health care programs. There are 3863 characters remaining for the description. Spell Check **Entity Internal Report Reference** This optional field allows your entity to include an internal file number or other reference information to help you identify this report in your files. This information is not used by the Data Bank, but it will be provided on copies of the report sent to queriers. Entity Internal Report Reference: (e.g., claim number) **Customer Use** This optional field may be used by the submitter to identify this transaction. This information is returned

without modification and only appears on the response returned to your organization.

Continue to Certification →

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# STATE LICENSURE: Initial Report

Show Public Burden Statement

| Subject Information     Certification       | 2. Action   | Information      | 3. Certification     |                     |                      |
|---|---|------------------|----------------------|---------------------|----------------------|
| I certify that I am a<br>the best of my kno |   | submit this tran | saction and that all | information is tru  | ie and correct to    |
| Authorized Submi                            | Authorized Submitter's Name:                                |                  |                      |                     |                      |
| Authorized Submi                            | Authorized Submitter's Title: Authorized Submitter's Phone: |                  |                      |                     |                      |
| Authorized Submi                            |   |                  | Ex                   | ct.                 |                      |
| Date:                                       |   | 12/11/2014       |                      |                     |                      |
|   |   |                  |                      | Submit to Data Bank | → Store as a Draft → |



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## FOOTCAREINC.

## LICENSING BOARD

#### STATE LICENSURE ACTION

**Basis for Initial Action** 

**Date of Action:** 11/26/2014

- REVOCATION OF LICENSE OR CERTIFICATE

- SUSPENSION OF LICENSE OR CERTIFICATE

- REPRIMAND OR CENSURE

- OTHER LICENSURE ACTION, SEE SECTION C. OF THE REPORT FOR DETAILS

**Initial Action** 

- EXCLUSION OR SUSPENSION FROM A FEDERAL OR STATE HEALTH CARE PROGRAM

A. REPORTING **ENTITY** 

Entity Name: LICENSING BOARD Address: 123 CEDAR LANE

City, State, Zip: ROCKVILLE, MD 20857-0001

Country:

Name or Office: JANET DOE Title or Department: BOARD OFFICIAL

Telephone: (555) 555-5555

Entity Internal Report Reference:

Type of Report: INITIAL Organization Name: FOOTCAREINC.

**B. SUBJECT IDENTIFICATION** 

Other Organization Name(s) Used:

**INFORMATION** (ORGANIZATION)

Business Address: 5600 FISHERS LN

City, State, ZIP: ROCKVILLE, MD 20852-1750

Organization Type: CHIROPRACTIC GROUP/PRACTICE (361)

Names and Titles of Principal Officers and Owners (POO): MANN, ANITTA Federal Employer Identification Numbers (FEIN): 111111111

Social Security Numbers (SSN):

Individual Taxpayer Identification Numbers (ITIN):

State License Number, State of Licensure: SL89, MD

Is the Subject a health care entity that provides health care services and engages in a formal peer review process for the

purpose of furthering quality health care?:

Drug Enforcement Administration (DEA) Numbers:

Clinical Laboratory Act (CLIA) Numbers:

Food and Drug Administration (FDA) Numbers:

National Provider Identifiers (NPI):

Medicare Provider/Supplier Numbers:

Name(s) of Health Care Entity (Entities) With Which Subject Is

Affiliated or Associated (Inclusion Does Not Imply Complicity in

the Reported Action.): FOOTCAREINC2

Business Address of Affiliate:

City, State, ZIP:

Nature of Relationship(s): SUBJECT IS SUBSIDIARY OF AFFILIATE OR ASSOCIATE (600)

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| C. INFORMATION            | Type of Adverse Action:   |   |  |  |  |
|---------------------------|---|---|--|--|--|
| REPORTED                  | Basis for Action:   | EXCLUSION OR SUSPENSION FROM A FEDERAL OR STATE HEALTH CARE PROGRAM (40)  |  |  |  |
|                           | Name of Agency or Program   |   |  |  |  |
|                           | That Took the Adverse Action  | INTEGRITY PROGRAM   |  |  |  |
|                           | Specified in This Report: Adverse Action  | INIEGRIII PROGRAM   |  |  |  |
|                           |   | REVOCATION OF LICENSE OR CERTIFICATE (3111)   |  |  |  |
|                           |   | SUSPENSION OF LICENSE OR CERTIFICATE (3136)   |  |  |  |
|                           |   | REPRIMAND OR CENSURE (3138)   |  |  |  |
|                           |   | OTHER LICENSURE ACTION - NOT CLASSIFIED, SPECIFY (3239)   |  |  |  |
|                           | Other, as Specified:  |   |  |  |  |
|                           | Date Action Was Taken:  |   |  |  |  |
|                           | Date Action Became Effective:   |   |  |  |  |
|                           |   | SPECIFIC PERIOD   |  |  |  |
|                           | Years:  |   |  |  |  |
|                           | Months:   | 6   |  |  |  |
|                           | Days:   |   |  |  |  |
|                           | Total Amount of Monetary Penalty, Assessment and/or Restitution:  | \$ 2,000.00   |  |  |  |
| ls :                      | Subject Automatically Reinstated After  |   |  |  |  |
|                           | Adverse Action Period Is Completed?:  | NO  |  |  |  |
|                           | ubject's Act(s) or Omission(s) or Other   |   |  |  |  |
| Reasons for Action(s) Tak | ken and Description of Action(s) Taken by Reporting Entity:   | PRACTITIONER INJURED THREE PATIENTS, SO LICENSE HAS BEEN REVOKED. HE WILL BE EXCLUDED FROM PARTICIPATING IN FEDERAL HEALTH CARE PROGRAMS. |  |  |  |
| 1                         |   |   |  |  |  |
|                           | X Subject identified in Section B ha  | s appealed the reported adverse action.   |  |  |  |
|                           | Date of Appeal: 01/30/2015  |   |  |  |  |
| D. SUBJECT                | If the subject identified in Section B o  | f this report has submitted a statement, it appears in this section.  |  |  |  |
| STATEMENT                 |   |   |  |  |  |
|                           |   |   |  |  |  |
|                           |   |   |  |  |  |
| E DEBODE OTATUO           | Unione a boy bolow is absolved the  | which of this remark identified in Continu D has not contented this remark  |  |  |  |
| E. REPORT STATUS          | Unless a box below is checked, the s  | ubject of this report identified in Section B has not contested this report.  |  |  |  |
|                           |   |   |  |  |  |
|                           | This report has been disputed b   | y the subject identified in Section B.  |  |  |  |
|                           | At the request of the subject ide   | ntified in Section B, this report is being reviewed by the Secretary of the   |  |  |  |
|                           | U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.  |   |  |  |  |
|                           | At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision. |   |  |  |  |
|                           | At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's department of the secretary of the U.S. Department of Health and Human Services.          |   |  |  |  |



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Date of Original Submission: 12/11/2014

Date of Most Recent Change: 12/11/2014

#### This report is maintained under the provisions of: Section 1921

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END OF REPORT —

# Non-visible Questions

| Label  | PDF Name<br>(page/section<br>header)                           | Location   | Response<br>Input Item | Visibility Trigger   | Other  |
|--|--|--|------------------------|--|--|
| Why does the subject not have a license?                           | SL New<br>(1/Occupation and<br>State Licensure<br>Information) | Below "Unlicensed/No license number for this occupation" | Radio buttons          | If user checks "Unlicensed/No license number for this occupation | Possible answers: State license expired Never had a valid state license Licensed in another state Don't know |
| The action(s) reported relate primarily to this occupation/license | SL New (1/Occupation and State Licensure Information)          | Below each "State"                                       | Radio button           | If user enters more than one License/Profession                  |  |

# State Changes

| Label                  | PDF Name       | Item Type | Visibility Trigger  |
|------------------------|----------------|-----------|---|
| Occupation/Field of    | SL SubjectInfo | Modal     | When the "Occupation/Field of Licensure" text box is selected the |
| Licensure Modal        | Occupation     |           | Occupation or Field of Licensure modal shown in the SL            |
|                        |                |           | SubjectInfo Occupation PDF appears.                               |
| Basis for Action Modal | SL ActionInfo  | Modal     | When the "Basis for Action" text box is selected the Basis for    |
|                        | Basis          |           | Action modal shown in the SL ActionInfo Basis PDF appears.        |