

**ADMINISTRATIVE COMMITTEE FOR PISTACHIOS
FEDERAL MARKETING ORDER 983
OFFICIAL BALLOT MATERIAL**

**First Last
Handler
Street
City, State**

PRODUCER BALLOT INSTRUCTIONS

DISTRICT BALLOT: The attached ballot is for the district in which you produce pistachios (contact the Committee office if your production area is in a different district).

Vote for the candidate(s) of your choice up to the maximum number indicated on the ballot.
And/or write in the candidate(s) name(s) of your choice in the spaces provided

The candidate(s) receiving the highest number of votes shall be the member nominee(s), and the next highest votes shall be the alternate member nominee(s). In case of a tie vote, the nominee(s) shall be selected by a drawing.

VOTER ELIGIBILITY: The Administrative Committee for Pistachios has producer members and member alternates that represent four districts. Only producers (individuals, partnerships, LLCs, corporations, trust, association, or any other business unit), including duly authorized officers or employees of producers, shall participate in the election of producer members and alternate producer members of the Committee.

VOTING RESTRICTIONS: No producer shall participate in the election of Committee members in more than one district. If a producer commercially produces pistachios during the current production year in more than one district, the producer must vote in the same district in which he or she participated in the nomination process previously conducted. If the producer did not participate in the nominations process, he or she may choose which district in which to vote.

VOTING PERIOD: March xx, 20xx through April xx, 20xx

BALLOT CERTIFICATION: Print your name and title (if applicable), and certify your eligibility to vote by signing and dating the ballot. Ballot without a signature will not be counted.

Only ballots must be signed, and received by April XX, 20XX (postmarked, faxed, or delivered) to be counted.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0215. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**ADMINISTRATIVE COMMITTEE FOR PISTACHIOS
DISTRICT X BALLOT****VOTING DEADLINE**
April X, 20XX

District __ consists of _____

You must be a producer of pistachios in District __ to vote on this ballot. If you produce pistachios in more than one district, choose one district in which to vote. District __ has __ producer member and __ alternate producer member positions to be filled for a two year term that begins **July 1, 20XX**. You may **vote for two (2) candidates** (number of member positions available). Check the box next to the candidates of your choice and/or submit write-in candidates. **Ballots with more than 2 votes will not be counted.**

____Candidate One	____Candidate Two
____Candidate Three	____Candidate Four
____Candidate Five	____Candidate Six
_____ Write-In Candidate	_____ Write-In Candidate
_____ *Contact Info (phone, email)	_____ *Contact Info (phone, email)
*Contact information needed for write-in candidates	

CERTIFICATION OF VOTER ELIGIBILITY (only ballots certified with a signature will be counted)

I certify that I or my employer currently produce(s) pistachios for market in District __ and that I have voted in only one district in this election process. If I am casting a ballot on behalf of my employer, I certify that I have authority to do so.

Producer Name	Producer Tax ID	
Print Your Name	Signature	Date
Title (if voting on behalf of a corporation, estate or trust)		

Mail, email, or fax your ballot by April X, 20XX (ballots not received or postmarked by this date will not be counted):

ADMINISTRATIVE COMMITTEE FOR PISTACHIOS**4938 East Yale Avenue, Suite 102, Fresno, CA 93727****Tel (559) 255-6480; Fax (559) 255-6485****Email: admin@acpistachio.org****If you need more information contact the ACP office 559-255-6480 or visit the ACP website****www.acpistachios.org**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.