

### **Application for Travel Document**

### **USCIS Form I-131**

OMB No. 1615-0013 Expires 12/31/2018

**Department of Homeland Security** U.S. Citizenship and Immigration Services

| For USCIS Use Only  | Action Block   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| ☐ Document Hand Delivered   |  |  |  |  |  |  |
| By: Date:/  |  |  |  |  |  |  |
| Document Issued   |  |  |  |  |  |  |
| ☐ Re-entry Permit (Update "Mail To" Section) ☐ Refugee Travel Document (Update "Mail To" Section) ☐ Single Advance Parole ☐ Multiple Advance Parole Valid Until://                            | Mail To (Re-entry & Definition of the Land Control of the Land Con |  |  |  |  |  |
| To be completed by an attorney or BIA-accredited representative (if any).  Select this box if Form G-28 is attached.  | Attorney State Bar Number (if applicable)  Attorney or Accredited Representative USCIS Online Account Number (if any)  |  |  |  |  |  |
| ➤ Start Here. Type or Print in Black Ink  Part 1. Information About You   | ••   |  |  |  |  |  |
| 1.a. Family Name  | 3.a. Street Number   |  |  |  |  |  |
| (Last Name)   | and Name   |  |  |  |  |  |
| 1.b. Given Name (First Name)  | 3.b.   |  |  |  |  |  |
| 1.c. Middle Name  | 3.c. City or Town  |  |  |  |  |  |
| Other Names Used (if any)   | 3.d. State 3.e. ZIP Code   |  |  |  |  |  |
| Provide all other names you have ever used, including a maiden name, and nicknames. If you need extra space to complete this section, use the space in <b>Part 12. Addition Information</b> . |  |  |  |  |  |  |
| 2.a. Family Name (Last Name)  | Sail Country   |  |  |  |  |  |
| 2.b. Given Name (First Name)  | 4. Is your current mailing address the same as your physical address?  |  |  |  |  |  |
| 2.c. Middle Name  | If you answered "No" to <b>Item Number 4.</b> , provide your physical address in <b>Item Numbers 5.a 5.i.</b>  |  |  |  |  |  |

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| Part 1. Information About You (continued) |   |  | I am applying for an Advance Parole Document to allow me to return to the United States after   |  |  |  |
|---|---|--|---|--|--|--|
| Phy                                       | vsical Address  |  | temporary foreign travel.   |  |  |  |
| 5.a.                                      | In Care of Name   | 1.e.   | ☐ I am outside the United States, and I am applying for an Advance Parole Document.   |  |  |  |
| 5.b.                                      | Street Number   | 1.f.   | ☐ I am applying for an Advance Parole Document for a person who is outside the United States.   |  |  |  |
| 5.c.<br>5.d.                              | and Name  Apt. Ste. Flr.  City or Town  | 1.g. I am the spouse or a child of an individual who is an Applicant for Entrepreneur Parole or is already in the United States as an Entrepreneur Parolee and I am applying for an Advance Parole Document. |   |  |  |  |
| 5.e.<br>5.g.                              | State 5.f. ZIP Code Province  | infor<br>selec   | u selected <b>Item Number 1.f.</b> , provide the following mation about that person in <b>Item Number 2.a 5.i</b> . If you ted <b>Item Number 1.g.</b> , provide the following information to the Principal Entrepreneur in <b>Item Number 2.a 2.h.</b> |  |  |  |
| 5.h.                                      | Postal Code   |  | Family Name   |  |  |  |
| 5.i.                                      | Country   | 2.b.   | (Last Name) Given Name (First Name)   |  |  |  |
| Oth                                       | ner Information   | 2.c.   | Middle Name   |  |  |  |
| 6.  | Alien Registration Number (A-Number) (if any)  • A-   | 2.d.   | Date of Birth (mm/dd/yyyy)  |  |  |  |
| 7.  | USCIS Online Account Number (if any)  | 2.e.<br>2.f.   | Country of Birth  USCIS Online Account Number (if any)  |  |  |  |
| 8.  | Country of Birth  | 2.1.   | Sels offine Account Number (if any)   |  |  |  |
| 9.  | Country of Citizenship or Nationality   | 2.g.   | Country of Citizenship or Nationality   |  |  |  |
|   |   | 2.h.   | Daytime Telephone Number  |  |  |  |
| 10.                                       | Gender Male Female  |  |   |  |  |  |
| 11.                                       | Class of Admission  | Mai  | iling Address   |  |  |  |
| 12.                                       | Date of Birth (mm/dd/yyyy)  | 3.a.   | Street Number and Name  |  |  |  |
| 13.                                       | U.S. Social Security Number (if any)  | 3.b.   | Apt. Ste. Flr.  |  |  |  |
|   |   | 3.c.   | City or Town  |  |  |  |
| Par                                       | et 2. Application Type  | 3.d.   | State 3.e. ZIP Code   |  |  |  |
| NO  | ΓE: Select only one box for Item Numbers 1.a 1.g.   | 3.f.   | Province  |  |  |  |
| 1.a.                                      | I am a permanent resident or conditional resident of the United States, and I am applying for a reentry permit.   | 3.g.   | Postal Code   |  |  |  |
| 1.b.                                      | ☐ I now hold U.S. refugee or asylee status, and I am  | 3.h.   | Country   |  |  |  |
| 1.c.                                      | applying for a Refugee Travel Document.  I am a permanent resident as a direct result of refugee or asylee status, and I am applying for a Refugee Travel Document. |  |   |  |  |  |

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| Par  | et 2. Application Type (continued)  | 6.                             | Hair Color (Select <b>only one</b> box)   |  |  |  |  |  |
|------|---|--------------------------------|---|--|--|--|--|--|
| 4.   | Is your current mailing address the same as your physical   |                                | □ Bald (No hair)       □ Black       □ Blond         □ Brown       □ Gray       □ Red                                     |  |  |  |  |  |
|      | address?  |                                | Sandy White   |  |  |  |  |  |
|      | If you answered "No" to <b>Item Number 4</b> ., or if you   |                                | Unknown/Other   |  |  |  |  |  |
|      | selected <b>Item Number 1.f.</b> in <b>Part 2</b> , provide your physical address in <b>Item Numbers 5.a 5.i.</b> |                                |   |  |  |  |  |  |
| Phy  | vsical Address  | Part 4. Processing Information |   |  |  |  |  |  |
| 5.a. | In Care of Name   | 1. Date of Intended Departure  |   |  |  |  |  |  |
| J.a. | in Care of Name   |                                | (mm/dd/yyyy)  |  |  |  |  |  |
| 5.b. | Street Number and Name  | 2.                             | Expected Length of Trip (in days)   |  |  |  |  |  |
| 5.c. | Apt. Ste. Flr.  | 3.a.                           | Are you, or any person included in this application, now in exclusion, deportation, removal, or rescission                |  |  |  |  |  |
| 5.d. | City or Town  |                                | proceedings?  |  |  |  |  |  |
| 5.e. | State 5.f. ZIP Code   | 3.b.                           | If you answered "Yes" to <b>Item Number 3.a.</b> , provide the name of the DHS office                                     |  |  |  |  |  |
| 5.g. | Province  |                                |   |  |  |  |  |  |
| Ü    | Postal Code   | 4.a.                           | Have you ever before been issued a reentry permit or Refugee Travel Document?   |  |  |  |  |  |
| 5.i. | Country   |                                |   |  |  |  |  |  |
| J.1. | S.I. Country  |                                | If you answered "Yes" to <b>Item Number 4.a.</b> , provide the following information for the last document issued to you. |  |  |  |  |  |
| Par  | t 3. Biographic Information   | 4.b.                           | Date Issued (mm/dd/yyyy)  |  |  |  |  |  |
| 1.   | Ethnicity (Select <b>only one</b> box)  | 4.c.                           | Disposition (attached, lost, etc.):   |  |  |  |  |  |
|      | Hispanic or Latino  |                                |   |  |  |  |  |  |
|      | Not Hispanic or Latino  | •                              | u are applying for a non-DACA related Advance Parole  |  |  |  |  |  |
| 2.   | Race (Select all applicable boxes)  |                                | ument, skip to Part 7; DACA recipients must complete 4 before skipping to Part 7.   |  |  |  |  |  |
|      | White   | Whe                            | re do you want this travel document sent? (Select one)  |  |  |  |  |  |
|      | Asian   | 5.                             | To the U.S. address shown in <b>Part 1.</b> ( <b>Item Number</b>  |  |  |  |  |  |
|      | Black or African American   |                                | <b>3.a.</b> - <b>3.h.</b> ) of this form.   |  |  |  |  |  |
|      | American Indian or Alaska Native  | 6.a.                           | To a U.S. Embassy or consulate at:  |  |  |  |  |  |
|      | Native Hawaiian or Other Pacific Islander   | 6.b.                           | City or Town  |  |  |  |  |  |
| 3.   | Height Feet Inches Inches   | 6.c.                           | Country   |  |  |  |  |  |
| 4.   | Weight Pounds Dunds   | 7.a.                           | ☐ To a DHS office overseas at:  |  |  |  |  |  |
| 5.   | Eye Color (Select <b>only one</b> box)  | 7.b.                           | City or Town  |  |  |  |  |  |
|      | ☐ Black ☐ Blue ☐ Brown ☐ Gray ☐ Green ☐ Hazel   | 7.c.                           | Country   |  |  |  |  |  |
|      | Maroon Pink   |                                | * []  |  |  |  |  |  |
|      | Unknown/Other   |                                |   |  |  |  |  |  |

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| Par  | t 4. Processing Information (continued)  | Part 6. Complete Only If Applying for a  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| If you selected <b>Item Number 6.a. or 7.a.</b> above, where should the notice to pick up the travel document be sent?  8.a.   To the address show in <b>Part 2</b> ( <b>Item Number 3.a.</b> - <b>3.h.</b> ) of this form |  | Re-entry Permit  Since becoming a permanent resident of the United States (or during the past 5 years, whichever is less) how much total time have you spent outside the United States?  |  |  |  |  |  |
| 8.b.   | To the address shown in below (Part 4., Item Number 9.a 9.i.)  | 1.a.       less than 6 months       1.d.       2 to 3 years         1.b.       6 months to 1 year       1.e.       3 to 4 years         1.c.       1 to 2 years       1.f.       more than 4 years                                 |  |  |  |  |  |
| 9.a.<br>9.b.   | In Care of Name  Street Number and Name  | 2. Since you became a permanent resident of the United States, have you ever filed a Federal income tax return as a nonresident or failed to file a Federal income tax return because you considered yourself to be a nonresident? |  |  |  |  |  |
| 9.c.   | Apt. Ste. Flr.   | Yes No   |  |  |  |  |  |
| 9.d.   |  | If you answered "Yes" to <b>Item Number 2.,</b> provide the details in <b>Part 12. Additional Information</b> .  |  |  |  |  |  |
| 9.e.   | State 9.f. ZIP Code  | Part 7. Complete Only If Applying for a Refugee  |  |  |  |  |  |
| 9.g.   | Province   | Travel Document  |  |  |  |  |  |
| 9.h.   | Postal Code  | 1. Country From Which You Are a Refugee or Asylee  |  |  |  |  |  |
| 9.i.   | Country  |  |  |  |  |  |  |
| 10.  | Daytime Telephone Number   | If you answer "Yes" to any of the following questions, you must explain in <b>Part 12. Additional Information.</b> Include your name and A-Number on the top of the page.  |  |  |  |  |  |
|  |  | <b>2.</b> Do you plan to travel to the country named above?  |  |  |  |  |  |
|  | t 5. Information About Your Proposed   | ☐ Yes ☐ No   |  |  |  |  |  |
| Travel   |  | Since you were accorded refugee/asylee status, have you ever:  |  |  |  |  |  |
| 1.a.   | Purpose of Trip (If you need more space, use the space provided in Part 12. Additional Information.)           | <b>3.a.</b> Returned to the country named above?   |  |  |  |  |  |
|  |  | <b>3.b.</b> Applied for and/or obtained a national passport, passport renewal, or entry permit of that country?  |  |  |  |  |  |
|  |  | Yes No   |  |  |  |  |  |
| 4.1  |  | <b>3.c.</b> Applied for and/or received any benefit from such country (for example, health insurance benefits)?  |  |  |  |  |  |
| 1.b.   | List the countries you intend to visit. (If you need more space, use the space provided in Part 12. Additional | ☐ Yes ☐ No   |  |  |  |  |  |
|  | Information.)  | Since you were accorded refugee/asylee status, have you, by any legal procedure or voluntary act:  |  |  |  |  |  |
|  |  | <b>4.a.</b> Reacquired the nationality of the country named above?   |  |  |  |  |  |
|  |  | Yes No   |  |  |  |  |  |
|  |  | <b>4.b.</b> Acquired a new nationality?  |  |  |  |  |  |
|  |  | <b>4.c.</b> Been granted refugee or asylee status in any other country?  \[ \subseteq \text{Yes}  \subseteq \text{No} \]   |  |  |  |  |  |

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## Part 8. Complete Only If Applying for Advance Parole

On a separate sheet of paper or in **Part 12. Additional Information**, explain how you qualify for an Advance Parole Document, and what circumstances warrant issuance of advance parole. Include copies of any documents you wish considered. (See Instructions.)

| 1.             | For how many trips do you intend to use this document?  One Trip More than one trip   |  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|
| is ou<br>and ( | If the person intended to receive an Advance Parole Document is outside the United States, provide the location (City or Town and Country) of the U.S. Embassy or U.S. Consulate or the DHS overseas office that you want us to notify. |  |  |  |  |  |  |
| 2.a.           | City or Town  |  |  |  |  |  |  |
| 2.b.           | Country   |  |  |  |  |  |  |
|                | e travel document will be delivered to an overseas office,<br>e should the notice to pick up the document be sent?:   |  |  |  |  |  |  |
| 3.             | To the address shown in <b>Part 2</b> ( <b>Item Number 3.a 3.h.</b> )   |  |  |  |  |  |  |
| 4.             | To the address shown below ( <b>Part 8., Item Number 5.a 5.i</b> .)   |  |  |  |  |  |  |
| 5.a.           | In Care of Name   |  |  |  |  |  |  |
| 5.b.           | Street Number and Name  |  |  |  |  |  |  |
| 5.c.           | Apt. Ste. Flr.  |  |  |  |  |  |  |
| 5.d.           | City or Town  |  |  |  |  |  |  |
| 5.e.           | State 5.f. ZIP Code   |  |  |  |  |  |  |
| 5.g.           | Province  |  |  |  |  |  |  |
| 5.h.           | Postal Code   |  |  |  |  |  |  |
| 5.i.           | Country   |  |  |  |  |  |  |
| 5.j.           | Daytime Telephone Number  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |

### Part 9. Applicant's Statement, Contact Information, Declaration, Certification, and Signature

**NOTE:** Read the **Penalties** section of the Form I-131 Instructions before completing this part. If you are filing for a Re-entry Permit or Refugee Travel Document, you must be in the United States to file Form I-131.

### Applicant's Statement

| <b>NOTE:</b> Select the box for either <b>Item Number 1.a.</b> or <b>1.b.</b> If applicable, select the box for <b>Item Number 2.</b> If filing as the spouse or child of an individual who is an Applicant for Entrepreneur Parole or is already in the United States as an Entrepreneur Parolee, select the box for <b>Item Number 3.</b> |  |  |  |  |  |
|---|--|--|--|--|--|
| 1.a.  | I can read and understand English, and I have read and understand every question and instruction on this application and my answer to every question.  |  |  |  |  |
| 1.b.  | The interpreter named in <b>Part 10.</b> read to me every question and instruction on this application and my answer to every question in  a language in which I am fluent, and I understood everything.   |  |  |  |  |
| 2.  | At my request, the preparer named in Part 11.,  prepared this application for me based only upon information I provided or authorized.   |  |  |  |  |
| 3.  | I am the spouse/child of a principal Entrepreneur<br>Parolee or principal applicant for Entrepreneur Parole<br>and I understand that the approval of this application<br>is contingent upon the approval of an application for<br>Entrepreneur Parole for the principal. |  |  |  |  |
| Applicant's Contact Information   |  |  |  |  |  |

# 4. Applicant's Daytime Telephone Number5. Applicant's Mobile Telephone Number (if any)

6. Applicant's Email Address (if any)

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### Part 9. Applicant's Statement, Contact Information, Declaration, Certification, and Signature (continued)

### Applicant's Declaration and Certification

Copies of any documents I have submitted are exact photocopies of unaltered, original documents, and I understand that USCIS may require that I submit original documents to USCIS at a later date. Furthermore, I authorize the release of any information from any and all of my records that USCIS may need to determine my eligibility for the immigration benefit that I seek.

I furthermore authorize release of information contained in this application, in supporting documents, and in my USCIS records, to other entities and persons where necessary for the administration and enforcement of U.S. immigration law.

I understand that USCIS may require me to appear for an appointment to take my biometrics (fingerprints, photograph, and/or signature) and, at that time, if I am required to provide biometrics, I will be required to sign an oath reaffirming that:

- 1) I reviewed and understood all of the information contained in, and submitted with, my application; and
- 2) All of this information was complete, true, and correct at the time of filing.

I certify, under penalty of perjury, that all of the information in my application and any document submitted with it were provided or authorized by me, that I reviewed and understand all of the information contained in, and submitted with, my application and that all of this information is complete, true, and correct.

# Applicant's Signature 7.a. Applicant's Signature → 7.b. Date of Signature (mm/dd/yyyy)

**NOTE TO ALL APPLICANTS:** If you do not completely fill out this application or fail to submit required documents listed in the Instructions, USCIS may deny your application.

### Part 10. Interpreter's Contact Information, Certification, and Signature

Provide the following information about the interpreter.

| a.  | Interpreter's Family Name (Last Name)                |
|-----|--|
| b.  | Interpreter's Given Name (First Name)                |
|     | Interpreter's Business or Organization Name (if any) |
| ıte | erpreter's Mailing Address                           |
| ۱.  | Street Number and Name                               |
| b.  | Apt. Ste. Flr.                                       |
| c.  | City or Town   |
| d.  | State 3.e. ZIP Code                                  |
| f.  | Province   |
| 3.  | Postal Code  |
| h.  | Country  |
|     |  |
| nte | erpreter's Contact Information                       |
|     | Interpreter's Daytime Telephone Number               |
|     | Interpreter's Mobile Telephone Number (if any)       |
|     | Interpreter's Email Address (if any)                 |
|     |  |
| nte | erpreter's Certification                             |
| ort | tify, under penalty of perjury, that:                |
| CII |  |

every question and instruction on this application and his or her answer to every question. The applicant informed me that he or she understands every instruction, question, and answer on the application, including the **Applicant's Declaration and Certification**, and has verified the accuracy of every answer.

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| Part 10. Interpreter's Contact Information, |  | Preparer's Statement   |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | erpreter's Signature   | <b>7.a.</b> I am not an attorney or accredited representative but have prepared this application on behalf of the applicant and with the applicant's consent.  |  |  |  |  |  |
| <ul><li>7.a.</li><li>7.b.</li></ul>         | Interpreter's Signature  Date of Signature (mm/dd/yyyy)  | 7.b.   I am an attorney or accredited representative and my representation of the applicant in this case  extends does not extend beyond the preparation of this application.  |  |  |  |  |  |
| Sig   | et 11. Contact Information, Declaration, and nature of the Person Preparing this plication, if Other Than the Applicant          | <b>NOTE:</b> If you are an attorney or accredited representative, you must submit a completed Form G-28, Notice of Entry of Appearance as Attorney or Accredited Representative, with this application.  |  |  |  |  |  |
| Prov  | ide the following information about the preparer.  | Preparer's Certification   |  |  |  |  |  |
| Pre   | parer's Full Name  | By my signature, I certify, under penalty of perjury, that I prepared this application at the request of the applicant. The  |  |  |  |  |  |
| 1.a.  | Preparer's Family Name (Last Name)   | applicant then reviewed this completed application and informed me that he or she understands all of the information contained in, and submitted with, his or her application, including the <b>Applicant's Declaration and Certification</b> , and that all of this information is complete, true, and correct. I completed this application based only on information that the |  |  |  |  |  |
| 1.b.  | Preparer's Given Name (First Name)   |  |  |  |  |  |  |
| 2.  | Preparer's Business or Organization Name (if any)  applicant provided to me or authorized me to obtain or   Preparer's Signature |  |  |  |  |  |  |
| Pre   | parer's Mailing Address  | 8.a. Preparer's Signature  |  |  |  |  |  |
| 3.a.  | Street Number and Name   | 8.b. Date of Signature (mm/dd/yyyy)  |  |  |  |  |  |
| 3.b.  | Apt. Ste. Flr.   |  |  |  |  |  |  |
| 3.c.  | City or Town   |  |  |  |  |  |  |
| 3.d.  | State 3.e. ZIP Code  |  |  |  |  |  |  |
| 3.f.  | Province   |  |  |  |  |  |  |
| 3.g.  | Postal Code  |  |  |  |  |  |  |
| 3.h.  | Country  |  |  |  |  |  |  |
| Pre   | parer's Contact Information  |  |  |  |  |  |  |
| 4.  | Preparer's Daytime Telephone Number  |  |  |  |  |  |  |
| 5.  | Preparer's Mobile Telephone Number (if any)  |  |  |  |  |  |  |
| 6.  | Preparer's Email Address (if any)  |  |  |  |  |  |  |

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| Part 12. Additional Information   | 5.a. | Page Number | 5.b. | Part Number | 5.c. | Item Number |
|---|------|-------------|------|-------------|------|-------------|
| If you need extra space to provide any additional information within this application, use the space below. If you need more space than what is provided, you may make copies of this page to complete and file with this application or attach a separate sheet of paper. Type or print your name and A-Number (if any) at the top of each sheet; indicate the <b>Page Number</b> , <b>Part Number</b> , and <b>Item Number</b> to which your answer refers; and sign and date each sheet. | 5.d. |             |      |             |      |             |
| 1.a. Family Name (Last Name)  |      |             |      |             |      |             |
| 1.b. Given Name (First Name)  |      |             |      |             |      |             |
| 1.c. Middle Name  |      |             |      |             |      |             |
| 2. A-Number (if any) ► A-   |      |             |      |             |      |             |
| 3.a. Page Number 3.b. Part Number 3.c. Item Number  | 6.a. | Page Number | 6.b. | Part Number | 6.c. | Item Number |
| 3.d.  | 6.d. |             |      |             |      |             |
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| 4.a. Page Number 4.b. Part Number 4.c. Item Number  | 7.a. | Page Number | 7.b. | Part Number | 7.c. | Item Number |
| 4.d.  | 7.d. |             |      |             |      |             |
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