U.S. DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE

APPLICATION FOR INTERSTATE/INTRASTATE **COMMERCE INSPECTOR'S LICENSE 1**

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| USDA is an equal opportunity provider, employer, and lender. | | | | | | | | | | | | |
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| NOTE: Applicants for this License must have at least 36 months of fresh fruit and vegetable grading experience | | | | | | | | | | | | |
| 1. NAME (Last, First, Middle) | | | | | | | E-MAIL 2. BIRTHDATE (Month, Day, Year) | | | | | |
| A MANUAL ADDRESS (CIT. Co. 1. 77.) | | | | | | | A CURRENT DUTY CTATION (O't) C(7') | | | | | |
| 3. MAILING ADDRESS (City, State, Zip) | | | | | | | 4. CURRENT DUTY STATION (City, State, Zip) | | | | | |
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| | | | | | | | a TELEBUONE NUMBER | | | | | |
| 5. IMMEDIATE SUPERVISOR'S NAME (Last, First, Middle) | | | | | | | 6. TELEPHONE NUMBER | | | | | |
| | | | | | | | | | | | | |
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| 7 LIST ALL STAT | TES IN WHICH | YOU HAVE BE | ENLICENS | SED AND SHOW T | HE TOTAL NU | MBER OF MON | ITHS YOU WE | FRE LICENSE | BY THAT STAT | ΓF· | | |
| STATE(S) | MONTHS | STATE(S) | MONTHS | | MONTHS | STATE(S) | MONTHS | STATE(S) | MONTHS | STATE(S) | MONTHS | |
| STATE(S) | WONTHS | OTATE(0) | WONTH | O OTATE(O) | WONTIN | STATE(S) | WONTHO | STATE(S) | WONTHO | STATE(S) | WONTHO | |
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| A LIST ALL DESUMPLY SEND THE DAST SINE VEADS (If additional page) is required, use healt of this form). | | | | | | | | | | | | |
| 8. LIST ALL PREVIOUS EMPLOYERS FOR THE PAST FIVE YEARS (If additional space is required, use back of this form): | | | | | | | | | | | | |
| E | EMPLOYER'S N | NAME | | EMPLOYE | ER'S ADDRES | S (City, State, Z | ïp) | DATE BEGAN DATE END | | | ENDED | |
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| 9. DID YOU GRADUATE FROM HIGH SCHOOL (if you have a GED, answer yes)? | | | | | | | | | | | | |
| 10. IF NOT, WHAT IS THE HIGHEST GRADE THAT YOU COMPLETED? | | | | | | | | | | | | |
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| NAME OF COLLEGE COLLEGE ADDRESS (City and S | | | | | | | State) | | TYPE OF DE | GREE OR TOTA | AL. | |
| | | | | | | | SEMESTER HOURS | | | | | |
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| 12. LIST CHIEF UNDERGRADUATE SUBJECTS | | | | | | | | | | | | |
| 12. LIGH CHIEF UNDERGRADUATE SUBJECTS | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 13. APPLICANTS SIGNATURE | | | | | | | | DATE | | | | |
| | | | | | | | | | | | | |
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| By signing above | , I agree to abi | de by all Feder | ral instruction | ons governing the in | nspection of fru | its and vegetab | les, whether o | given to me in v | writing (Inspectio | n Instruction, Ad | ministration, | |
| | | | | y by the Federal Pr | | | | | | | | |
| Supervising Inspe | ctor or upon ter | mination of my | employmen | nt with my current er | nployer. | | <u> </u> | | | | | |
| | | | THE F | OLLOWING TO BE | E COMPLETED | BY APPROVI | NG OFFICIAL | S ONLY | | | | |
| FEDERAL PROG | RAM MANAGE | R / SUPERVIS | OR'S SIGN | NATURE | | | | DATE RE | COMMENDED | | | |
| . LDLINAL I NOC | | , OOI LINVIO | | OIL | | | DATE RECOMMENDED | | | | | |
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| CHECK ONE Unrestricted License Other (Specify) | | | | | | | | | | | | |
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| r | □ Beetrieted L | iconco to wh | ot commos | dition? | | | | | | | | |
| L | Restricted L | icerise – to WN | at COMMING | | | | | | | | | |
| | | | | | | | | | | | | |
| The state concurs in the need for an unrestricted license and agrees to send the applicant to a Market Inspector Training class within two years from date of approval and | | | | | | | | | | | | |
| to provide other | training as dee | emed necessar | ry by the U | SDA Director of th | e Specialty C | rops Inspection | n Division. | | - | | | |
| | | | | | | | | | | | | |
| | | | | | | | | DATE | | | | |
| STATE MANAGE | K'S SIGNATU | KE: | | | | | | DATE | • | | | |
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| ☐ Concurrence ☐ Disapproval BRANCH CHIEF'S SIGNATURE:DATE: | | | | | | | | | | | | |
| ☐ Concurrence ☐ Disapproval BRANCH CHIEF'S SIGNATURE:DATE:DATE: | | | | | | | | | | | | |
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