Annual Performance Report HOME Program

Submit this form on or before December 31.

Send one copy to the appropriate HUD Field Office and one copy to: HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410

U.S. Department of Housing and Urban Development Office of Community Planning and Development

OMB Approval No. 2506-0171 (exp. 8/31/2009)

Date Submitted (mm/dd/yyyy)

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

Starting

This report is for period (mm/dd/yyyy)

Part i Participant identification								
Participant Number	2. Participant Name							
3. Name of Person completing this report			4. Phone N	Phone Number (Include Area Code)				
5. Address			6. City		7. State	8. Zip Code		
Part II Program Income			1					
Enter the following program income a generated; in block 3, enter the amo						lock 2, enter the amoun		
Balance on hand at Beginning of Reporting Period Reporting Period Reporting Period Reporting Period				Amount expended for Based Rental Assist	or Tenant- 5. Bala	1		
Part III Minority Business Enter In the table below, indicate the number					reporting period.			
	a. Total	b. Alaskan Native American Indian			e. Hispanic	f. White Non-Hispanic		
A. Contracts 1. Number								
2. Dollar Amount								
B. Sub-Contracts 1. Number								
2. Dollar Amount								
	a. Total	b. Women Busines Enterprises (WBE			'	ı		
C. Contracts 1. Number								
2. Dollar Amount								
D. Sub-Contracts 1. Number								
2. Dollar Amounts								

	a. Total	b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	f. White Non-Hispanic	
1. Number							
2. Dollar Amount							
Part V Relocation and Real Indicate the number of persons provided should reflect only d	s displaced, the cost	of relocation payme			and the cost of ac	quisition. The da	
		a. Number	b. Cost				
1. Parcels Acquired							
2. Businesses Displaced							
3. Nonprofit Organizations Displ	aced						
4. Households Temporarily Relo	cated, not Displaced						
		Minority Business Enterprises (MBE)					
Households Displaced	a. Total	b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	f. White Non-Hispanic	

Part IV Minority Owners of Rental Property

5. Households Displaced - Number

6. Households Displaced - Cost