DEPENDENCY STATEMENT - WARD OF A COURT

CONTROL NUMBER

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RETURN COMPLETED FORM TO YOUR LOCAL SERVING PERSONNEL/PAYOLL OFFICE.

PRIVACY ACT STATEMENT

AUTHORITY: 5 U.S.C. 301, Departmental Regulations; 37 U.S.C., Pay and Allowances of the Uniformed Services; DoD Directive 5154.29, DoD Pay and Allowances Policy and Procedures; DoD 7000.14-R, DoD Financial Management Manual, Volume 7A, Military Pay Policy and Procedures – Active Duty and Reserve Pay; and Joint Travel Regulations (JTR) current edition.

PURPOSE(S): The information will be used to determine the relationship and dependency of the claimed dependents and determine the member's entitlement of authorized benefits.

ROUTINE USE(S): To the Treasury Department to provide information on check issues and electronic funds transfers. To Federal, state, and local governmental agencies in response to an official request for information with respect to law enforcement, investigatory procedures, octional prosecution, civil court action and regulatory order. Additional routine uses can be found within the applicable system of records notices, T7344, Defense Joint Military Pay System-Reserve Component; T7440, Defense Joint Military Pay System-Active Component; and M01040-3, Marine Corps Manpower Management Information System Records, located at: http://dpcld.defense.gov/Privacy/SORNsIndex/DOD-Component-Notices/

DISCLOSURE: Voluntary: however, failure to provide this information will result in a suspension of the dependent entitlements until the member can provide the required certificate.

INSTRUCTIONS: This form is used to determine Basic Allowance for Housing (BAH), travel allowances, and/or Uniformed Services Identification and Privilege (USIP) card benefits for wards of a court. The member must complete the form as stated in Item 3, sign and date the form, and have it notarized. Answer every question. If any question does not apply, write "NOT APPLICABLE" or "N/A" in that block. Report and verify any income in gross amounts. Verification of income, proof of support and a copy of guardianship documents are required. In the case of a ward who is a full-time student, supporting documentation must include a letter from the accredited college or university verifying the ward's full-time enrollment, documentation of expenses, and any educational assistance that ward may receive. If the ward is incapacitated and over the age of 21, a medical sufficiency statement from a military medical treatment facility is required.

| documentation of expenses, and any educational assistance that ward may receive. If the ward is incapacitated and over the age of 21, a medical sufficiency statement from a military medical treatment facility is required. | | | | | | | | |
|---|--|----------------------------|--------------------------------|--|--|--|--|--|
| 1. ENTITLEMENTS REQUESTED (X and complete as applicable) | | | | | | | | |
| a. TYPE b. FIRST APPLICATION? BAH | c. LAST APPLICATION WAS APPROVED DISAPPROVED | | | | | | | |
| 2. MEMBER INFORMATION | | 707 | | | | | | |
| a. NAME (Last, First, Middle Initial) | וט ט | b. OOD ID IIMBER | c. RANK | | | | | |
| d. STATUS (X and complete as applicable) | | _ | | | | | | |
| ACTIVE DUTY NATIONAL GUARD ARMY | NAVY | DECEASED (Date of death) (| /YYYMMDD) | | | | | |
| RETIRED RESERVE MARINE CO | RPS AIR FORCE | OTHER (Specify) | | | | | | |
| f. COMPLETE MILITARY ADDRESS (Include assignment: squadron and base) | | | | | | | | |
| TELEPHONE NUMBERS (Institute DSN or Area Code) h F- | -MAIL ADDRESS | : MADITAL STATU | 6 (V) | | | | | |
| g. TELEPHONE NUMBERS (Include DSN or Area Code) h. E- (1) WORK (2) HOME | -MAIL ADDICESS | i. MARITAL STATU | SEPARATED WIDOWED | | | | | |
| (1) North | | MARRIED | DIVORCED | | | | | |
| 3. WARD INFORMATION | | MARKILD | DIVORGED | | | | | |
| a. NAME (Last, First, Middle Initial) | | b. DoD ID NUMBER | c. DATE OF BIRTH (YYYYMMDD) | | | | | |
| d. COMPLETE RESIDENCE ADDRESS (Street, Apartment Number, City, State, ZIP Code) | | | | | | | | |
| e. STATUS (X and complete as applicable) | | | | | | | | |
| UNMARRIED UNDER 21 YEARS OF AGE (Complete Items 1 - 8 and 13 - 16.) | | | | | | | | |
| 21-22 YEARS OF AGE AND A FULL-TIME STUDENT (Complete Items 1 - 9 and 12 - 16.) | | | | | | | | |
| INCAPACITATED OVER AGE 21 (Complete Items 1 - 8 and 10 - 16.) | | | | | | | | |
| HAS WARD EVER BEEN MARRIED? (If "Yes," attach copy of annulment decree, final divorce decree, or death certificate of ward's spouse.) YES NO | | | | | | | | |

| 4. WARD'S RESIDENCE | | | | | | | | | | |
|---------------------------------------|-------------------------|---------------------|--------------|-----------------|------------|----------------------------|-----------------|---------------------|-----------------|----------|
| a. TYPE OF RESIDENCE (X and | complete as applicable, |) | | | | | | | | |
| HOME OR APARTMENT OF | MEMBER | | I | HOME OR APA | RTMEN | T OF FRIE | ND OR RELA | FIVE (State | e relationship) | |
| HOME OR APARTMENT OF | WARD | | | | | | | | | |
| HOME OR APARTMENT OF | FORMER SPOUSE OF | MEMBER | | STUDENT DOR | MITORY | OR OTHE | R ON-CAMP | JS FACILI | TY | |
| HOSPITAL OR INSTITUTION | I | | | OTHER (Explain | n) | | | | | |
| b. OWNER OF RESIDENCE | | | | , , | · | | | | | |
| (1) NAME (Last, First, Middle Initial |) (| 2) ADDRESS (Street, | t, Apartr | ment Number, C | ity, State | , ZIP Code | e) | | | |
| | | , | • | | • | | • | | | |
| | | | | | | | | | | |
| c. IS RESIDENCE SUBSIDIZED H | IOTISINGS (| I. DATE WARD BEG | 3AN I IV | /ING AT CURRI | FNT e | DATF W | ARD BEGAN | I IVING WI | TH PERSON | WHO |
| | lousing: | ADDRESS (YYYY) | | | | | | | | |
| | | | | | | | | | | |
| NO S IE WARD IS A FULL TIME | CTUDENT | | | | | | | | | |
| 5. IF WARD IS A FULL-TIME | | INC COLLOCI. (Ctro- | - (| | 011. 01-1 | - 7/0.0 | <i>I</i> -\ | | | |
| a. ADDRESS WHERE WARD RES | SIDES WHILE ATTEND | ING SCHOOL (Stree | et, Apart | tment Number, C | Sity, Stat | e, ZIP Cod | ie) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| b. TYPE OF RESIDENCE (X and | complete as applicable |) | | | | | | | | |
| WARD'S OWN HOME OR AF | PARTMENT | | ; | STUDENT DOR | MITORY | OR OTHE | ER ON-CAMP | JS FACILI | TY | |
| MEMBER'S HOME OR APAR | RTMENT | | l l | HOME OR APA | RTMEN | T OF FRIE | ND OR RELA | ΓΙ VE (State | e relationship) | |
| HOME OR APARTMENT OF | MEMBER'S FORMER | SPOUSE | | | | | | | | |
| HOME OR APARTMENT OF | MEMBER'S WIDOW C | R WIDOWER | | OTHER (Explain | n) | | | | | |
| c. ADDRESS WHERE WARD RES | | | <u> </u> | | | partment N | Jumber, Citv. S | State. ZIP (| Code) | |
| | | , | | ,,, | | | | , | , | |
| | | | | | | | | | | |
| d Type of Beolpelice (V and | | 1 | | | | | | | | |
| d. TYPE OF RESIDENCE (X and | | , I | — | | | | | | | |
| WARD'S OWN HOME OR AF | | | | STUDENT DOR | | | | | | |
| MEMBER'S HOME OR APAR | RTMENT | | I | HOME OR APA | RTMEN | T OF FRIE | ND OR RELA | FIVE (State | e relationship) | |
| HOME OR APARTMENT OF | | SF | | | | | 7 | | | • |
| HOME OR APARTMENT OF | | | باللا | O HER (Explan | n) | | | | | |
| 6. PERSONS LIVING IN HOUS | SE HOLD WITH WAI | RE | | | | | | | | |
| _ | NAME (Look First Mi | della Initial) | | | b. AG | c. mARRIED (X) d. EMPLOYED | | | | |
| a. NAME (Last, First, Middle Initial) | | | | | b. AG | YES | NO NO | HOURS | PER WEEK | NO (X) |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| 7. HOUSEHOLD EXPENSES | | | | | | | | | | |
| List the household expenses | | | • | | - | | | | | |
| a monthly expense; list it as an | | | | | | | | • | • | • |
| Fair Rental Value (FRV) for dwo | • | | | | | • | • | | | rent, or |
| FAIR RENTAL VALUE (FR) | | | | | | | | | | can |
| reasonably expect to receive from | , | • | | • | | | | | | |
| separately. | om a stranger to rem | | • ••••• | oo.aao .oo | a, a | o, .aa. | 0, 0 | . ора о, | | |
| | PRESENT MONTHLY | TOTAL EXPENSE | EOB | | | | PRESENT N | IONTHI V | TOTAL EXP | ENGE EOD |
| ITEM | EXPENSE | PAST 12 MONT | - | TI | ГЕМ | | EXPE | | PAST 12 M | |
| a. (X one) | | | \dashv | | | | | | | |
| | | | | 4 FUDNITUDE | DDL 14 | NOTO | | | | |
| RENT | | | - 1 | d. FURNITURE | APPLIA | INCES | | | | |
| MORTGAGE (Specify amount of tax and | | | L | | | | | | | |
| insurance if applicable) | | | | e. REPAIRS Of | N HOME | | | | | |
| TAX | | | | | | | | | | |
| INSURANCE | | | 1 | f. OTHER (Spe | cify) | | | | | |
| b. FOOD | | | | | | | | | | |
| c. UTILITIES (Heat, power, | | 1 | | | | | | | | |

| 2 WARRIO REDOCUAL EVE | -110=0 | | | | |
|---|-----------------------------|----------------------------------|---|----------------------------|-------------------------------------|
| 8. WARD'S PERSONAL EXP | | | | | |
| | | | nember, his or her immediate far | nily, or any other pers | on. List all of the |
| ward's personal expenses rega | ardless of who is paying | g for them. | | | |
| ITEM | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS | ITEM | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS |
| a. CLOTHING | | | g. PRIVATE AUTO PAYMENTS (If auto is registered in | | |
| b. LAUNDRY AND DRY CLEANING | | | ward's name) h. MONTHLY TRANSPORTA- | | |
| c. MEDICAL (Do not include expenses paid by insurance, | | | TION PAYMENTS (Include gas, oil, insurance, repairs, and public transportation) | | |
| welfare, or Medicare) | | | i. SCHOOL EXPENSES (Itemize) | | |
| d. VALUE OF USIP CARD (Verification of amount is required) | | | | | |
| e. PERSONAL INSURANCE | | | | | |
| (Specify) | | | j. OTHER EXPENSES (Itemize) | | |
| f. PERSONAL TAXES (Specify) | | | | | |
| a WARRIN GOLIOOL EVREN | 050 | | | | |
| WARD'S SCHOOL EXPEN List ward's school expenses | | holarship, grant, or oth | ner financial aid. | | |
| ITEM | AVE | RAGE MONTHLY EXPENSE | ITEM | AVE | ERAGE MONTHLY EXPENSE |
| a. TUITION | | | e. BOARD (Food) | | |
| b. BOOKS | | | f. OTHER SCHOOL EXPENSES (| Specify) | |
| c. SPECIAL FEES | NF | FD | DD 6 | 37 | |
| d. ROOM (Rent) | | | | | |
| 10. IF WARD IS IN HOSPITAL | OR INSTITUTION (IN | ICAPACITATED) | | <u> </u> | |
| If ward is in a hospital or in | stitution, all of the follo | wing information must | be furnished. Obtain this inform | ation from the hospita | I or institution. |
| a. DATE WARD ENTERED HOSE | PITAL/INSTITUTION (YY | YYMMDD) | b. ANTICIPATED DATE OF DISCH | HARGE (If known) | |
| c. WILL WARD RETURN TO ME | MBER'S HOME AFTER [| DISCHARGE? (If "NO," e | L explain where ward will reside) | | |
| YES NO | | | | | |
| d. WARD'S EXPENSES IN HOS | PITAL OR INSTITUTION | | | | |
| a. That o Ext Ended 14 Hou | | 1 | | DDECENT MONTH. | TOTAL EVERYOR TOTAL |
| ITEM | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS | ITEM | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS |
| (1) ROOM | | | (8) EDUCATION | | |
| (2) FOOD | | | (9) TRANSPORTATION | | |
| (3) REHABILITATION CLASSES OR SERVICES | | | (10) PERSONAL INSURANCE (Specify) | | |
| (4) SPECIALIZED EQUIPMENT | | | (11) OTHER (Specify) | | |
| (5) MEDICAL CARE | | | | | |
| (6) CLOTHING | | | | | |
| (7) LAUNDRY/DRY CLEANING | | | | | |

| 10 | .e. WARD'S EXPENSE IN HOSPITA | AL OR INSTITUTION AF | RE PAID BY: | | | | | | |
|------------------------|--|---------------------------|--|--|-------------|----------------|-----------------------|----------------------|--|
| | SOURCE | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS | s | OURCE | | | NT MONTHLY XPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS |
| U S I P | (1) CIVILIAN MEDICAL TREATMENT FACILITY (CHAMPUS) | | | (4) STATE OR LOCAL AGENCY (Name and Address) | | | | | |
| C A R D | (2) MILITARY MEDICAL TREATMENT FACILITY | | | | | | | | |
| (3) | PRIVATE INSURANCE (Name and Address) | | | (5) MEMBER | | | | | |
| | (Ivalile and Address) | | | (6) OTHER (Explain and give name and address) | | | | | |
| 11 | . WARD'S EMPLOYMENT | | | | | | | | |
| | Has ward been employed since | | YES | NO | | | | | |
| IŤ. | "YES," furnish the following infor | mation. Use the Ren | | | | E ENDED | | (4) MONTHLY | CALADY (Cross) |
| | (1) NAME OF EMPLOYER | | (2) DATE EMPLOYM | ENI STARTED | (3) DA1 | E ENDED | | (4) MONTHLY | SALARY (Gross) |
| a. | (5) TYPE OF WORK PERFORMED |) | | (6) REASON E | MPLOYMI | ENT ENDED | | | |
| b. | (1) NAME OF EMPLOYER | | (2) DATE EMPLOYM | OYMENT STARTED (3) DATE ENDED (4) MONTHLY SALARY (6) | | | | SALARY (Gross) | |
| | (5) TYPE OF WORK PERFORMED |) | | (6) REASON EMPLOYMENT ENDED | | | | | |
| | (1) NAME OF EMPLOYER | | (2) DATE EMPLOYM | EMPLOYMENT STARTED (3) DATE ENDED (4) MONTHLY SALARY (Gross) | | | | | |
| C. | (5) TYPE OF WORK PERFORME | $N \vdash I$ | —) | (6 REAS) NI | MPLO | ENT NDED | | | |
| d. | IS OR WAS WARD'S JOB CONSIL | ERED AS BEING A "S | HELTERED WORKSH | IOP - THAT IS, | OPEN ON | LY TO DISAE | BLED O | R HANDICAPPI | ED PEOPLE? |
| | YES (If "YES" and ward is curre | ently working, attach a | statement from the e | employer verifyin | g this info | ormation.) | | | |
| 12 | . WARD'S SCHOOL ATTENDA | NCE | | | | | | | |
| - | Has ward attended college since | Г | YES | NO | If "YES | ," furnish the | e follow | ing information | n. |
| | (1) NAME AND ADDRESS OF SCI | • | 1 | | | · | | (2) (X as applie | cable) |
| | | | | | | | | VOCATI | ONAL |
| a. FOR RECEIVING DEGRE | | | | | | | | | |
| | (3) DATES ATTENDED | | | | (4) (X) | FULL- PART | | (5) WARD'S M | AJOR |
| | (1) NAME AND ADDRESS OF SCI | HOOL | | | | PARI | - I IIVIE | (2) (X as applie | cable) |
| | | | | | | | | VOCATI | • |
| b. | | | | | | | | FOR RE | CEIVING DEGREE |
| | (3) DATES ATTENDED | | | | (4) (X) | FULL | | (5) WARD'S M | AJOR |
| 13 | . WARD'S INCOME | | | | | PART | -TIME | | |
| | All gross income received by o | or in behalf of the war | d, whether taxable o | or nontaxable, a | ind wheth | ner received | month | y, quarterly, o | r yearly, must be |
| | ted. This includes any income re 2 months was a lumpsum (one-ti | • • | | | | | If any | income receiv | ed during the past |
| | | ,, , | TOTAL INCOME | T | | , qu ou. | | | TOTAL INCOME |
| | SOURCE | PRESENT MONTHLY INCOME | FOR PAST 12 MONTHS | SOURCE FRESENT MONTHET FOR PA | | | FOR PAST 12 MONTHS | | |
| | WAGES, SALARIES, TIPS, OR OTHER CASH GRATUITIES | | | d. SOCIAL SE DISABILITY (Specify) | | - | | | |
| | INTEREST ON INVESTMENTS, BONDS, SAVINGS, TRUST FUNDS, ETC. | | | e. SUPPLEME | | CURITY | | | |
| | INSURANCE OR PUBLIC/ GOVERNMENT PENSION | | | INCOME (S | | ED ATION | | | |
| | PAYMENTS, UNEMPLOYMENT OR DISABILITY COMPENSATION (Specify type) | | | f. VETERANS ADMINISTRATION PAYMENTS (Specify type) | | | | | |

| 13. WARD'S INCOME (Contin | nued) | | | | | | |
|---|------------------------------|---------------------------------------|--|-------------|------------------------|---------------------------------------|--|
| SOURCE | PRESENT MONTHLY INCOME | TOTAL INCOME FOR PAST 12 MONTHS | SOURCE | | PRESENT MONTHLY INCOME | TOTAL INCOME FOR PAST 12 MONTHS | |
| g. CONTRIBUTIONS FROM PERSONS OTHER THAN | - | MONTHS | j. STATE OR LOCAL WELFARE AID, INCLUDING AID TO DEPENDENT CHILDREN (Include agency and | | - | MONTHO | |
| h. SCHOLARSHIPS OR EDUCATIONAL GRANTS | | | address in Remarks secti k. OTHER (Specify) | ion) | | | |
| i. TAX REFUNDS (Specify) | | | K. OTHER (Specify) | | | | |
| | | | | | | | |
| 14. MEMBER'S CONTRIBU | TION | | | | | | |
| a. SHOW THE TOTAL AMOUN | NT THE MEMBER HAS CONT | RIBUTED TO THE WA | ARD'S SUPPORT FOR EACH | H OF THE F | PAST 12 MONTHS. | | |
| MONTH AND YEAR | AMOUNT M | ONTH AND YEAR | AMOUNT | MONTI | H AND YEAR | AMOUNT | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| b. MEMBER PROVIDES SUPP | PORT BY (X one) | ALLOTMENT | MONEY ORDER | | | | |
| S. MEMBER TROVIDES SOL | ORI DI (X ono) | PERSONAL CHECK | OTHER (Explain) | | | | |
| 15. REMARKS | l l | | (F - 7 | | | | |
| 16. SIGNATURES Read the penalty provisions, sign and date the form, and have it notarized. NOTE: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device, a material fact, or makes any false, fictitious, or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious, or fraudulent statement or entry, shall be fined as provided in Title 18, or imprisoned not more than 5 years, or both (U.S. Code, title 18, section 1001). The information provided in this form may be referred to the appropriate Military Service investigative agency. I make the foregoing claim with full knowledge of the penalties involved for willfully making a false claim. (U.S. Code, title 18, section 287, formerly section 80, provides a penalty as follows: Imprisonment for not more than five years and subject to a fine in the amount provided in this title.) | | | | | | | |
| I/we | | | | | nt name(s)) will immed | | |
| the service concerned of any member as shown in this form | | circumstances, mar | ital status, physical custod | dy, or char | nge in dependency up | on the service | |
| (1) SIGNATURE OF PERSON W | /HO HAS CUSTODY OF THE | WARD (Can be memb | per or other than member) | | (2) DATE SIGNED (YY | YYMMDD) | |
| b. NOTARY PUBLIC | | | | | | | |
| • | rn (or affirmed) to before n | - | • | . , | _ , county of | | |
| and state (or territory) of | | | | | | | |
| _ | | | | | (Notary) | | |
| (Official Seal) | | | | | (Official Title) | | |
| • MEMPED | | My commission | n expires: | | | | |
| c. MEMBER (1) SIGNATURE | | | | | (2) DATE SIGNED (YY | YYMMDD) | |
| (., 5:5:5:1:10112 | | | | | (-) DATE GIGHED (11 | | |