



U.S. Fire Administration  
Working for a fire-safe America

# Qualitative Feedback on U.S. Fire Administration's Analytical Reports

Office of Management and Budget (OMB) Control Number. 1660-0130 Expires May 31, 2018

## 1. Are you located in the United States?

☐ Yes ☐ No

## 2. If you answered No to question #1, please specify country in which you are located:

## 3. Was this report accessed for your own use as a private citizen?

☐ Yes ☐ No

## 4. If you answered No to question #3, please specify your business affiliation:

- ☐ Consumer Organization
- ☐ Fire Department
- ☐ Government - Federal

If Federal Government, please specify which agency/department

- ☐ Government - State
- ☐ Government - Local
- ☐ Insurance Company
- ☐ K-12 School
- ☐ National Association
- ☐ News Agency/Media
- ☐ Product Manufacturer
- ☐ Public Safety Entity
- ☐ Research Organization
- ☐ University/College
- ☐ Other

If Other, please specify

## 5. Did you find the information in the analytical report useful?

- ☐ Yes ☐ No

## 6. If you answered YES to question #5, for what purpose will you use the information in the analytical report?

- ☐ Architecture/design
- ☐ Building codes enforcement
- ☐ Consumer advocacy
- ☐ Education/academic

- ☐ Fire service operations
- ☐ Fire service training
- ☐ Fire codes enforcement
- ☐ Individual knowledge and education
- ☐ Insurance/loss control
- ☐ Journalism/Media
- ☐ Legal
- ☐ Manufacturing
- ☐ Public Education and Safety
- ☐ Research
- ☐ Other

If Other, please specify

Please provide additional details on how you will use the information contained in the analytical report.

optional

**7a. To what extent do you agree that the report's content was clear.**

<input type="radio"/>
<input checked="" type="radio"/> Strongly agree
<input type="radio"/>
Agree
<input type="radio"/>
Neutral
<input type="radio"/>
Disagree
<input checked="" type="radio"/> Strongly disagree
<input type="radio"/>
Not applicable

**7b. To what extent do you agree that the report's content was well organized/presented in a logical manner.**

<input type="radio"/>
<input checked="" type="radio"/> Strongly agree
<input type="radio"/>
Agree
<input type="radio"/>
Neutral
<input type="radio"/>
Disagree
<input checked="" type="radio"/> Strongly disagree
<input type="radio"/>
Not applicable

**7c. To what extent do you agree that the report's illustrations (tables/figures) were meaningful.**

<input type="radio"/>
<input checked="" type="radio"/> Strongly agree
<input type="radio"/>
Agree
<input type="radio"/>
Neutral
<input type="radio"/>
Disagree
<input checked="" type="radio"/> Strongly disagree
<input type="radio"/>
Not applicable

**7d. To what extent do you agree that the report enhanced my understanding of the topic.**

<input type="radio"/>
<input checked="" type="radio"/> Strongly agree
<input type="radio"/>
Agree
<input type="radio"/>
Neutral
<input type="radio"/>
Disagree
<input checked="" type="radio"/> Strongly disagree
<input type="radio"/>
Not applicable

**8. Please provide suggestions on how USFA could improve this analytical report to better meet your needs.**

optional

## 9. Please provide any other general comments.

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### Paperwork burden disclosure notice

Public reporting burden for this survey is estimated to average 7 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting the survey. This collection of information is voluntary. You are not required to respond to this collection of information unless it displays a valid OMB control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472-3100, Paperwork Reduction Project (1660-0130) NOTE: Do not send your completed form to this address.