OMB Control Number FF-104-FY-22-233

Expires Month Day, Year

ORGANIZATION PROFILE

Paperwork Burden Disclosure Notice

Public reporting burden for this data collection is estimated to average 18 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, Paperwork Reduction Project (1660-0017) NOTE: Do not send your completed form to this address.

Privacy Act Statement

The collection of this information is authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act, §§ 402-403, 406-407, 417, 423, 427, 428, 502, and 705; 42 U.S.C. 5170a-b, 5172-73, 5184, 5189a, 5189e, 5189f, 5192, 5205; 44 C.F.R. § 206 Subpart G; and 2 C.F.R. § 200. This information is collected to provide assistance to eligible jurisdictions and organizations to facilitate the response to and recovery from a Presidentially-declared disaster or emergency, or to provide assistance for hazard mitigation measures during the recovery process. The disclosure of information on this form is voluntary; however, failure to provide the requested information may delay or prevent the agency from receiving funds from FEMA's Public Assistance program.

Purpose and Applicability

FEMA Public Assistance Recipients and Applicants complete this form to create a Grants Portal account, manage user accessibility, and provide general information needed for the Public Assistance Program. Recipients are State, Tribal, or Territorial governments that may receive and administer federal awards. Applicants are State, local, Tribal, or Territorial government entities or private nonprofit organizations that may receive subawards under a State, Tribal, or Territorial Public Assistance award. Please contact the State, Tribal, Territorial, or local emergency management office for additional information.

Recipients and Applicants should use PA Grants Portal to submit all documentation and information to FEMA. Questions are displayed in an intuitive manner to show the information and documentation needed based on answers provided. All signatures are official and legally binding.

The following information is needed to complete this form:

Please select the type of organization that best describes the entity: ☐ Government entity ☐ Recipient ☐ Applicant ☐ Private nonprofit organization Pecipient Identification What is the legal name of the government organization that will serve as the recipient of Public Assistance? Employer Identification Number [system generated] Unique Entity ID # [system generated] Mailing address [system generated] Physical address [street address, city, state, ZIP code] ☐ Same as mailing address

Federal Emergency Management Agency

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| Which of the following best describes th | e organizati | on? Please select | one. | | | |
|--|---------------|---------------------|------------------------------|--|--|--|
| ☐ State or Territorial government | | | | | | |
| ☐ Federally recognized Tribal governme | nt (includes | Alaska Native villa | ages and organizations) | | | |
| Does the organization have a Host-State | e/Tribe Shelt | tering Agreement? | , | | | |
| □ No | | | | | | |
| □ Yes | | | | | | |
| Recipient Co | ntact Inform | ation - Account M | lanager | | | |
| Name: (first, middle initial, last) | Title: | | Email: | | | |
| Office phone: (XXX) XXX-XXXX | | Cell phone: (XXX | | | | |
| | | ation - Additional | , , | | | |
| Name [first, middle initial, last] | Title | | Email | | | |
| Office phone (XXX) XXX-XXXX | | Cell phone (XXX) | XXX-XXXX | | | |
| Employee Type. Please select one. | | | | | | |
| ☐ Employee of the organization | | | | | | |
| ☐ Contractor/Consultant Please provide | e the contra | ct period of perfor | mance end date: (MM/DD/YYYY) | | | |
| Recipient Documentation | | | | | | |
| Documentation. Please provide the follo | wing docum | nentation: | | | | |
| ☐ Public Assistance State/Tribe/Territory Administrative Plan. Please upload annually. | | | | | | |
| ☐ (Optional) Debris Management Plan | | | | | | |
| ☐ (Optional) Climate Adaptation Plan | | | | | | |
| ☐ (Optional) Hazard Mitigation Plan | | | | | | |
| ☐ (Optional) Labor Policy | | | | | | |
| ☐ (Optional) Prison Pay Policy | | | | | | |
| ☐ (Optional) Procurement Policy | | | | | | |
| \square (Optional) State-led Operational Agree | ement | | | | | |
| ☐ (Optional) Travel Policy | | | | | | |
| ☐ (Optional) Host-State/Tribe Sheltering Agreement | | | | | | |
| ☐ (Optional) Mutual Aid Agreement/Emergency Management Assistance Compact | | | | | | |
| | | | | | | |
| Does the Recipient have insurance? | | | | | | |
| □ No | | | | | | |
| ☐ Yes. Please select all that apply and u | • | • | | | | |
| ☐ Property Insurance Policy (Declaration Pages, Schedule of Values, Policy Forms & Endorsements, Inland Marine Section, Equipment Breakdown Section). Please provide the Policy Period: | | | | | | |
| (MM/DD/YYYY) - (MM/DD/YYYY). | | | | | | |
| ☐ Auto Insurance Policy – Commercial (Non-NFIP) Please provide the Policy Period: (MM/DD/YYYY) - (MM/DD/YYYY). | | | | | | |

DEPARTMENT OF HOMELAND SECURITY

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Federal Emergency Management Agency Expires Month Day, Year ☐ Flood Insurance Policy – National Flood Insurance Program (NFIP) or commercial (Non-NFIP) **Please** provide the Policy Period: (MM/DD/YYYY) - (MM/DD/YYYY). ☐ Wind Insurance Policy – Wind Pool Please provide the Policy Period: (MM/DD/YYYY) -(MM/DD/YYYY). Section III - Applicant Information Applicant Identification What is the legal name of the government or private nonprofit organization? **Employer Identification Number** [system generated] **Unique Entity ID** # [system generated] Mailing address [system generated] Physical address [street address, city, state, ZIP code] ☐ Same as mailing address Which of the following best describes the organization? Please select one. ☐ State or Territorial government agency or instrumentality ☐ Federally recognized Tribal government (includes Alaska Native villages and organizations) ☐ Local government. *Please select one.* ☐ Community development district, ☐ Agency or instrumentality ☐ City, municipality, town, township or borough of a local government ☐ Council of government ☐ County or parish ☐ Interstate or regional government ☐ Intrastate district ☐ Local public authority ☐ School district Other. Please describe: ☐ Special district established ☐ State-recognized Tribe under state law Does the organization have a Host-State Sheltering Agreement? □ No ☐ Yes Is the organization comprised of multiple departments? □ No ☐ Yes Does the organization have departments that it may allow to submit project applications directly to the Recipient and FEMA? □ No ☐ Yes. Please list departments: Applicant Contact Information - Account Manager Name: (first, middle initial, last) Title: Email: Office phone: (XXX) XXX-XXXX Cell phone: (XXX) XXX-XXXX Applicant Contact Information - Additional User(s) Name [first, middle initial, last] Title **Email** Office phone (XXX) XXX-XXXX Cell phone (XXX) XXX-XXXX

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Employee Type. Please select one.

Employee of the organization
Contractor/Consultant Please provide the contract period of performance end date: (MM/DD/YYYY)

Applicant Documentation

Documentation. Please upload the following:
(Optional) Debris Management Plan
(Optional) Hazard Mitigation Plan
(Optional) Labor Policy
(Optional) Prison Pay Policy

Does the Applicant have insurance?

☐ (Optional) Mutual Aid Agreement

☐ (Optional) Host-State/Tribe Sheltering Agreement

☐ (Optional) Procurement Policy

☐ (Optional) Travel Policy

□ No

☐ Yes. Please select all that apply and upload insurance policies as applicable:

☐ Property Insurance Policy (Declaration Pages, Schedule of Values, Policy Forms & Endorsements, Inland Marine Section, Equipment Breakdown Section).

Please provide the Policy Period: (MM/DD/YYYY) - (MM/DD/YYYY).

 \square Auto Insurance Policy – Commercial (Non-NFIP) **Please provide the Policy Period:** (MM/DD/YYYY) - (MM/DD/YYYY).

☐ Flood Insurance Policy – National Flood Insurance Program (NFIP) or commercial (Non-NFIP)

Please provide the Policy Period: (MM/DD/YYYY) - (MM/DD/YYYY).

 $\hfill\square$ Wind Insurance Policy – Wind Pool

Please provide the Policy Period: (MM/DD/YYYY) - (MM/DD/YYYY).

Section IV – Socio-geographical Information (Optional)

Which areas does the organization serve? Please provide census tracts:

Climate Adaptation

Does the organization have climate adaptation plans for the areas served?

□ No

Does the organization want FEMA's support to develop plans for climate adaptation?

☐ No

☐ Yes. Please provide any additional information:

 \square Yes. Please upload plan documentation and select the Census Tracts addressed in the plan or assessment:

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|--|--|--|--|--|--|--|--|
| Underserved Communities | | | | | | | |
| Based on the Center for Disease Control's Social Vulnerability Index, the following historically underserved communities exist within the organization's area served: Socioeconomic status. Census tract(s): Household composition and disability. Census tract(s): Minority status and language. Census tract(s): Housing type and transportation. Census tract(s): | A score of 0.9934 indicates a high level of union subject of the subscore of t | | | | | | |
| Does the organization have additional information on the types or loca communities? ☐ No | tions of underserved | | | | | | |
| ☐ Yes. <i>Please describe</i> : | | | | | | | |
| (Optional) Please identify whether any of the following underserved corserved by the organization. | mmunities exist within the area | | | | | | |
| ☐ Minority religious groups. Census tract(s): | | | | | | | |
| ☐ Limited access to technology or broadband internet. Census tract(s): | | | | | | | |
| ☐ Low literacy rates. Census tract(s): | | | | | | | |
| ☐ Immigrants. Census tract(s): | | | | | | | |
| ☐ LGBTQ+. Census tract(s): | | | | | | | |
| ☐ Prison populations. Census tract(s): | | | | | | | |
| ☐ Rural or geographically disconnected from critical resources. Census | s tract(s): | | | | | | |
| ☐ Other. Please describe: Census tract(s): | | | | | | | |
| Has the organization engaged with these communities to understand to an incident and develop plans to address the needs in advance of a full □ No □ Yes. Please describe the plans and process the Recipient uses to: ■ Identify these communities: | | | | | | | |
| Identify these communities: Ensure it prioritizes response and recovery for underserved com | amunities: | | | | | | |
| Evaluate and improve its response and recovery assistance to the second control of the second con | | | | | | | |
| - Evaluate and improve its response and recovery assistance to t | andorserved communices: | | | | | | |

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Section V – Information Repository (Optional)

The information in this section is populated based on responses provided by the Applicant and Recipient throughout the Public Assistance process. This information is housed here so that it is easily accessible and can be applied, as needed, across projects and disasters, reducing the need to enter the information more than once. The information can be edited at any time before, during, or after an event.

| more than once. The information can be edited at any time before, during, or after an event. Employee Information | | | | | | | | | | | |
|---|-------------------------|---|----------------------------------|----------------------------|----------------------------|---------------------------------|-----------|---------------|-----------------|----------------|--|
| Employee Information | | | Pay Information | | | | | | | | |
| Employee Name | Job title / Function | Employe [option | | Straight Ti Rate with E | | Pay Overtime Pay | | th Rate with | | Н | lazard Pay Rate with Benefits |
| | | □ Non-e | geted udgeted xempt | | | | | | | | |
| Equipment Information This section is used to store the FEMA approves a rate(s) for an Applicant or Recipient that either meets State, local, Territorial, or Tribal rates or establishes a rate for equipment when there is no published FEMA rate. Once an equipment rate is established by being approved by FEMA, the rate is valid for current and future use for that Applicant or Recipient. For more information, please see Applicant-Owned and Purchased Equipment rates in the Public Assistance Program and Policy Guide. This section also houses a list of the equipment, specifications, and rates for the Applicant and Recipient which can be selected and applied to projects. | | | | | | | | | | | |
| Equipment Identification | Item Descri and Ca | | Type of Rate | | Equipment Cost Code | | E | quipment Rate | | | |
| ☐ State (FEM | | MA Cost Code te, Territorial, or Tribal Rate EMA-approved) cal Rate A Milage Rate | | | | | | | | | |
| Contract Information | | | | | | | | | | | |
| Contractor Name | e Total C | | Ту | ре | Dec | laration # | Project # | | Ca | tegory of Work | |
| | | | | | | | | | | | |
| Facility Information | | | | | | | | | | | |
| Facility Name Site or Campus N | | | Name | Fa | Facility Location | | | Deb | Debris Location | | |
| | | | | | La | ldress: atitude: ngitude: | | | or Red | uctio | Debris Staging on Site osal Location |

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| Under the authority of a Federal agency: | nother | Near a non-att | tainment area | In/near | a Brownfield or Superfund site | | | |
|--|--|--------------------------|---------------------------------|---|-----------------------------------|--|--|--|
| Located in a Special Flood Hazard Area | | On a beach or | coastal facility | In/within 200 feet of a waterway, body of water, floodway, or wetland | | | | |
| Near threatened or endangered species or designated critical habitat | | Near a conservation refu | | In an invasive species quarantine area | | | | |
| On /adjacent to a facility constructed 45 or more years ago | | local, state, tril | | On/adjacent to a facility registered as a landmark | | | | |
| | | | | | | | | |
| Obtain & Maintain Insurance Requirement | | | | | | | | |
| Disaster | | Project # | Facility/Equip Descriptio | | Amount | | | |
| | | | | \$ | | | | |
| Put | Public Assistance Hazard Mitigation Measures Implemented | | | | | | | |
| Disaster | | Project # | Status [Open/Closed] | Hazard | Mitigation Scope of Work | | | |
| | | | | | | | | |
| Code(s) or Standard(s) | | | | | | | | |
| Disaster | | Project # | Project Status [Open/Closed] | Code(s) | or Standard(s) Upgrades | | | |
| | | | | | | | | |