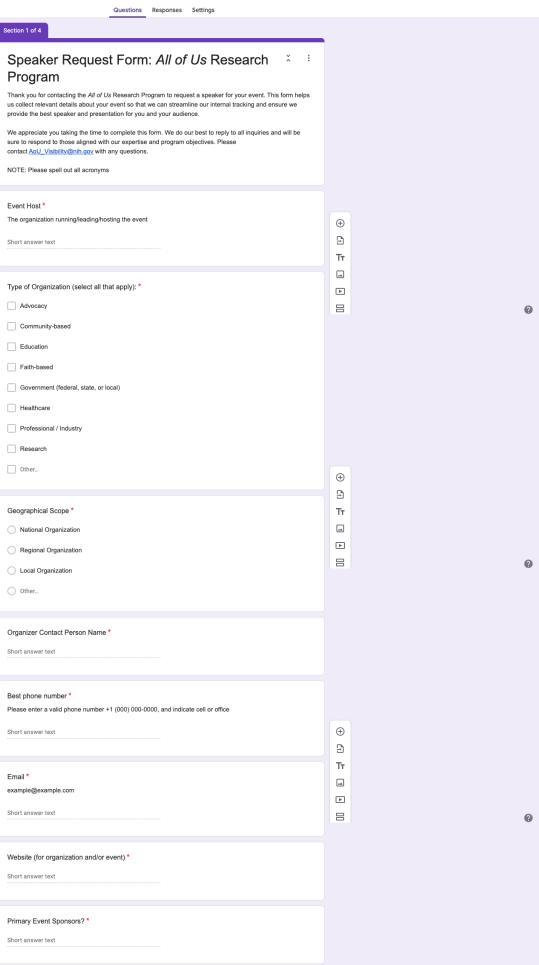
OMB# 0925-0740

Exp Date: 09/2025

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Name: Evan Ochsenfaber evan.ochsenfaber@nih.gov



| Tter section 1 □ Continue to next section ▼                     |   |   | <b>+</b>            |  |
|---|---|---|---------------------|--|
| Section 2 of 4  |   |   | Tr                  |  |
| Description of Event  | × | : |                     |  |
| Description (optional)  |   |   | Þ                   |  |
| Name of Event *   |   |   | 8                   |  |
| Short answer text   |   |   |                     |  |
|   |   |   |                     |  |
| Is this event in-person or virtual? *                           |   |   |                     |  |
| ○ Virtual   |   |   |                     |  |
| ○ In-person   |   |   |                     |  |
| O Hybrid  |   |   |                     |  |
|   |   |   | <b>⊕</b>            |  |
| Are you requesting the speaker attend in-person or virtually? * |   |   | ₽                   |  |
| Virtual   |   |   | Tr                  |  |
| ○ In-person   |   |   | <u> </u>            |  |
| Either virtual or in person                                     |   |   |                     |  |
| Location of Event *   |   |   |                     |  |
| Street Address, City, State                                     |   |   |                     |  |
| Long answer text  |   |   |                     |  |
|   |   |   |                     |  |
| Type of Event (select all that apply) *                         |   |   |                     |  |
| Community Meeting / Forum                                       |   |   |                     |  |
| Conference  |   |   |                     |  |
| ☐ Dinner / Gala   |   |   | <b>⊕</b>            |  |
| Grand Rounds  |   |   | E)                  |  |
| Leadership Meeting  |   |   |                     |  |
| Lecture   |   |   | Þ                   |  |
| Luncheon  |   |   | 8                   |  |
| Reception   |   |   |                     |  |
| Training / Workshop   |   |   |                     |  |
| ☐ Webinar   |   |   |                     |  |
| Other   |   |   |                     |  |
| Number of Anticipated Attendees *                               |   |   |                     |  |
| Short answer text   |   |   |                     |  |
| Order district coat   |   |   |                     |  |
| Audience Composition (select all that apply) *                  |   |   | <ul><li>⊕</li></ul> |  |
| Academics / Professors  |   |   | Тт                  |  |
|   |   |   |                     |  |
| Community Members   |   |   | <u> </u>            |  |
| Community Members Government Officials                          |   |   | ▶                   |  |
|   |   |   |                     |  |
| Government Officials  |   |   | ▶                   |  |
| Government Officials Industry                                   |   |   | ▶                   |  |
| Government Officials  Industry  Physicians / Providers          |   |   | ▶                   |  |

Please briefly describe the audience based on the selections above.  $\ensuremath{^\star}$ 

| Long answer text  | •   |
|---|---|
| Event Start Date *  | 5   |
| Month, day, year  | T <sub>T</sub>  |
|   | P.  |
| Event End Date *  | 8   |
| Month, day, year  |   |
| Date and Time of Speaker's Session (include start/end time, time zone, and if scheduled time is flexible)  Short answer text  Section 2 Continue to next section  Fundamental Section 2 Continue to next section  Section 3 of 4  Event Logistics  Description (optional)  If there is a specific program official from the All of Us Research Program that you prefer to speak at this event, please write their name(s) and title(s).  Long answer text  Required  Required  Required  Required | <ul> <li>+</li> <li>-</li> <li>-&lt;</li></ul> |
| If your preferred speaker is unavailable, would you be open to a surrogate speaker? *  Yes  No  Does the speaker need to register for your event? *  Yes  No  |   |
| Type of Presentation: *  Fireside Chat  Keynote  Moderator  Opening Remarks  Panel  Plenary  Podcast  Workshop  Other   | Tr  |
| Topics that event organizers would like the presenter to address: *  All of Us Research Program general overview  All of Us Researcher Workbench  Communications and marketing  Data management and technology  Engaging underrepresented communities in biomedical research  Genetics and genomics   | Tr  |

| Health equity, diversity, and inclusion  Participant experience, user experience, and the participant perspective  Pediatrics  Precision medicine  Public health policy and outcomes  Researcher outreach and engagement  Research projects using All of Us data  Other  Please provide details on the topic(s) you would like the presenter to address. *  Long answer text   | Tr a E | <b>②</b> |
|--|--------|----------|
| The All of Us research program is committed to including individuals that have traditionally been underrepresented in biomedical research such as those listed below. Would you like the speaker's presentation to focus on or address issues or concerns that may be of importance to any of the following populations? If yes, please select all that apply.  Individuals that identify as American Indian / Alaska Native Individuals that identify as Asian Individuals that identify as Black Individuals that identify as Hispanic Individuals that identify as Middle Eastern / North African Individuals that identify as Native Hawaiian and Pacific Islander Individuals that identify as Multiracial or more than one race/ethnicity Individuals with challenges accessing healthcare Individuals with education levels below a GED Individuals with lower incomes Individuals from rural communities | Tr a   | <b>②</b> |
| Individuals that self-identify as intersex Individuals that self-identify with a disability Individuals that are 65+ years of age or older Not sure N/A Other  Are slides needed? * Yes No   | Tr     | 0        |
| How much time does the speaker have for the session? *  Short answer text  Will there be a prep session? If so, when will the session be held? *  Short answer text  After section 3 Continue to next section  Section 4 of 4  Other Event Information  Description (optional)   | Tr     | 0        |

| Please share some information about other relevant speakers *  E.g. who will introduce? Other speakers in this segment? Other notable speakers at this event, past or present?  Long answer text      |  |  |          |
|---|--|--|----------|
| Are there any elected officials (e.g. Members of Congress, local elected officials) expected to attend? If so, please provide a list.  Short answer text  Are press invited to attend? *              | T <sub>T</sub>                                 |  | <b>②</b> |
| Yes  No  No  Please describe any legal disclosures required (e.g. photo release forms, financial disclosures, etc.)   |  |  |          |
| Will an All of Us Program Partner be involved?  E.g. Health Care Provider Organization, Community and Prover Gateway Initiative Partner, NIH Institute or   |  |  |          |
| Center, Champion, etc.  Short answer text  Has All of Us participated in this (or similar) event with your organization in the past? *  | Тт   |  | •        |
| Yes  No  Not Sure  Other  | E IT   |  |          |
| Please share links to any files relevant to the event that may aid in planning (e.g. agenda, run of show, disclosures, etc.). If needed, attachments can be sent via email to AoU_Visibility@nih.gov. | <b>1</b> • • • • • • • • • • • • • • • • • • • |  |          |
| What is the deadline to reply to this request? *  Month, day, year  |  |  |          |
| Anything else we should know?  Long answer text   |  |  |          |
|   |  |  | 0        |