

## U.S. DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE

Livestock and Poultry Program

POULTRY PRODUCTS

This certificate is receivable in all courts of the United States as prima facie evidence of the truth of the statements therein contained. This certificate does not excuse failure to comply with any of the laws and regulations enforced by the

| CEI | RTIFICATE NO. |
|-----|---------------|
| P   | PA-           |
| PLA | ACE EXAMINED  |
| PL/ | ANT NUMBER    |

|   | G.                               | RADING (               | CERTIFI                                    | CAI        | E United Star                           | tes Department                                    | of Agricu                  | iture.          |                                     | and rember             |                             |  |
|---|----------------------------------|------------------------|--|------------|---|---|----------------------------|-----------------|-------------------------------------|------------------------|-----------------------------|--|
| APPLICANT (Name and address, including ZIP)  NAME AND |                                  |                        |  |            | ADDRESS OF SHIPPER OR SELLER 1/ NAME AN |   |                            |                 | AND ADDRESS OF RECEIVER OR BUYER 1/ |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
| 1   |                                  | NO.                    |  |            |   |   | ı                          |                 | 4                                   | 1                      | T                           |  |
| LOT NO.   | NO.<br>CONTAINERS                | (KINI                  | PRODUCT<br>(KIND, CLASS, TYPE, STYLE, SUBS |            |   | MAR<br>WEIGHT                                     | RKDED<br>OF LOT <u>1/</u>  | TEST  Shortage  | TOTAL NET                           | OFFICIAL U.S. GRA      |                             |  |
|   | PER LOT <u>1/</u>                | EXAMINED               | `  |            |   |   |                            |                 | □Overage                            |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
| LOT NO.   | TYPE AND CONDITION OF CONTAINERS |                        |  |            | WHERE HELD AND TEMPERATURE              |   |                            |                 | CONTAINERS WERE STAMPED WITH        |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            | ADDITIONAL                              | CERTIFICAT  | ION                        |                 |                                     |                        |                             |  |
| Product re  | presented by this co             | ertificate meets sp    | ecification requ                           | irements   |   | Product der                                       |                            | poultry of      | domestic orig                       | gin.                   |                             |  |
|   |                                  |                        |  |            |   | ☐ Certificatio                                    |                            |                 |                                     | 5                      |                             |  |
|   |                                  |                        | DATE                                       | D          |   |   |                            |                 |                                     | counted by the offi    | icial grader.               |  |
| PURCHASE ORDER # SALES ORDER # ITEM #                 |                                  |                        |  |            |   | Destination weight and temperature certification. |                            |                 |                                     |                        |                             |  |
| TORCHASE ORDER # SALES ORDER #                        |                                  |                        | Xπ   | 11 ENI#    |   |   | Test weighing performed on |                 |                                     | at                     | am/pm.                      |  |
| REMAR   | KS:                              |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            | CERTIFIC CO.                            | VON CON : TOTAL -                                 |                            |                 |                                     |                        |                             |  |
|   |                                  |                        |  |            | CERTIFICAT<br>Grading of Poultry issu   | ued pursuant to the                               | Agricultura                |                 |                                     |                        |                             |  |
| conferring li   | ke authority, it is cert         | ified that the product | (s) listed hereon v                        | vere exami | ned and that the class,                 | quality, quantity, a                              | and/ or condi              | ition of the pr | roduct(s) at the                    | e time and on the date | e shown, were as stated abo |  |
|   |                                  |                        |  |            |   |   |                            |                 |                                     |                        |                             |  |
|   |                                  | OFFICIA                | L GRADER (Pr                               | inted Nam  | e & Signature)                          |   |                            |                 |                                     | DATI                   | Е                           |  |

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