Form Approved OMB No. 0102-006

Fall Senior Year Grades (Seventh Semester)

The public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection for maintaining the data needed, and completing and reviewing the collection for raducing this burden to Department of Defense, Washington Headquerters Services, Directorate of Information, including suggestions for raducing this burden to Department of Defense, Washington Headquerters Services, Directorate of Information and Reports (0702-0661), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that nonvihistanding any other provision of law, no person shall be subject to any penalty for failing to comply with the collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN this form to the above address. Send your completed form to Admissions, USMA, Official Mail and Distribution Center, 646 Swift Road, West Point, NY 19996-1965.

Privacy Act Statement: A UTHORITY: Title 5 USC, Ch 301: Title 10 USC, Ch 403 Sec 4346, Ch 503, Ch 505 Sec 5031, Ch 603 Sec 6958: Title 44 USC 3101: EO 9397. PRINCIPAL PURPOSE: Collection of data on Academy candidate for admission requirements. ROUTINE USE: To gather information on a candidate's seventh semester grades for admission requirements. DISCLOSURE IS VOLUNTARY. However, failure to provide information could preclude appointment.

information could preclude appointment

| To Be Completed by (| Candidate: | | |
|-----------------------------------|----------------|--|---------------|
| FIRST NAME | | | M.) |
| | | | |
| LAST NAME | | | STAT |
| | | | |
| To Be Completed by | y School: | | |
| COURSE | GRADE/MARK | COURSE | RADE/MARK |
| | | | |
| CUMULATIVE GRADE POINT AVERAGE | | CUMULATIVE RANK IN CLASS (Rank from top/No. of students) | |
| (Name of Sch | ool & Address) | (Telaphone No Area Cude & Ext.) | Medical de l' |
| USMA FL480-1 (Rev May 1, 2003) | (Date) | (School Official's Title) | (Signature) |

Fold at Line

INSTRUCTIONS FOR SCHOOL OFFICIALS

The student indicated above is completing the United States Military Academy admissions process. If you have not previously done so, please provide us with information concerning this student's senior year academic record by completing the school official's portion of this card.

PLEASE FORWARD THIS CARD ONLY AFTER THE SEVENTH SEMESTER GRADES ARE AVAILABLE. IT MUST BE RECEIVED NOT LATER THAN FEBRUARY 1, 2006.

PLEASE FOLD AND TAPE BEFORE MAILING

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