

**REPATRIATION / EMERGENCY MEDICAL AND DIETARY ASSISTANCE LOAN APPLICATION****PART 1 - APPLICATION TO BE COMPLETED BY EACH ADULT APPLICANT REGARDLESS OF NATIONALITY**

1. Last Name <i>(Print Clearly)</i>		2. First Name		3. Middle Name	
4. Social Security Number	5. Date of Birth <i>(mm-dd-yyyy)</i>	6. Place of Birth	7. Identity Document Issuing _____ ☐ Passport No. _____ OR ☐ National ID No. _____		8. Sex ☐ Male ☐ Female

9. Current lodging where you may be contacted now .					
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10. Phone number where you may be contacted now.			11. E-mail address where you may be contacted now.		
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12. Medical condition, current injuries, or limited mobility relevant to evacuation.					
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13. Verifiable Billing Address at Final Destination in United States or other Permanent Address (Not a Post Office Box)

14. Address Line 1					
15. Address Line 2					
16. City		17. State/Province		18. Country	
19. Postal Code	20. Telephone Number <i>(Include Country/City Codes)</i>		21. E-mail Address		

22. Emergency Contact (Do not list someone traveling with you)

23. Last Name <i>(Print Clearly)</i>			24. First Name		
25. Address Line 1					
26. Address Line 2					
27. City		28. State/Province		29. Country	
30. Postal Code	31. Telephone Number <i>(Include Country/City Codes)</i>		32. E-mail Address		
33. Relationship to you					

34. If including minor children or incapacitated/incompetent adults, please list below.
☐ Check here if none.

35. Last Name <i>(Print Clearly)</i>		36. First Name		37. Middle Name	
38. Social Security Number	39. Date of Birth <i>(mm-dd-yyyy)</i>	40. Place of Birth	41. Identity Document Issuing Country _____ ☐ Passport No. _____ OR ☐ National ID No. _____		42. Sex ☐ Male ☐ Female
43. This Person is My					

44. Last Name <i>(Print Clearly)</i>		45. First Name		46. Middle Name	
47. Social Security Number	48. Date of Birth <i>(mm-dd-yyyy)</i>	49. Place of Birth	50. Identity Document Issuing Country _____ ☐ Passport No. _____ OR ☐ National ID No. _____		51. Sex ☐ Male ☐ Female
52. This Person is My					

53. Last Name (<i>Print Clearly</i>)		54. First Name		55. Middle Name	
56. Social Security Number	57. Date of Birth (<i>mm-dd-yyyy</i>)	58. Place of Birth	59. Identity Document Issuing Country _____ ☐ Passport No. _____ OR ☐ National ID No. _____	60. Sex ☐ Male ☐ Female	61. This Person is My
62. Last Name (<i>Print Clearly</i>)		63. First Name		64. Middle Name	
65. Social Security Number	66. Date of Birth (<i>mm-dd-yyyy</i>)	67. Place of Birth	68. Identity Document Issuing Country _____ ☐ Passport No. _____ OR ☐ National ID No. _____	69. Sex ☐ Male ☐ Female	70. This Person is My
71. Last Name (<i>Print Clearly</i>)		72. First Name		73. Middle Name	
74. Social Security Number	75. Date of Birth (<i>mm-dd-yyyy</i>)	76. Place of Birth	77. Identity Document Issuing Country _____ ☐ Passport No. _____ OR ☐ National ID No. _____	78. Sex ☐ Male ☐ Female	79. This Person is My
80. Last Name (<i>Print Clearly</i>)		81. First Name		82. Middle Name	
83. Social Security Number	84. Date of Birth (<i>mm-dd-yyyy</i>)	85. Place of Birth	86. Identity Document Issuing Country _____ ☐ Passport No. _____ OR ☐ National ID No. _____	87. Sex ☐ Male ☐ Female	88. This Person is My:
89. PART 2 - Promissory Note and Repayment Agreement					
1. I promise to repay the U.S. Government in U.S. dollars or the foreign currency equivalent, within 30 days of initial billing, and if not repaid within 60 days of initial billing at an interest rate established in accordance with Federal law, for Emergency, Medical and Dietary Assistance or Repatriation loans. This loan is in addition to any other U.S. Government loans received for other purposes. I will keep the Department of State's Accounts Receivable Branch informed of my address(es) until I repay my loan in full. If I am unable to pay this loan in full, the Department of State may, at its discretion and upon my request, forward to me an installment agreement containing an installment plan for repayment of my loan. 2. I understand that: (a) My obligation to repay my loan will not be considered paid in full until it clears through the account of the Treasurer of the United States. (b) Until I have paid my loan in full, I and all listed U.S. citizen family members will only be eligible for a limited validity U.S. passport. (c) If my loan is in default, I and all U.S. citizen listed family members will not be eligible for limited validity U.S. passports. (d) My loan will be subject to interest, penalties, and other charges for late payment as directed by law and regulation. (e) I will be liable to pay any costs for collection. 3. I will include my name and account number with all correspondence, payments, and questions. I will make payments using Pay.gov. In Pay.gov, enter REPAT in the Search field. Questions can be sent by mail or courier (DHL, FedEx, UPS, etc.) to the following: Department of State, Accounts Receivable Branch, 2010 Bainbridge Ave., North Charleston, SC 29405. To make inquiries by telephone: From the U.S. or Canada, call 1-800-521-2116 or internationally, call 843-746-0592. To make inquiries by email please contact FMPARD@state.gov. Further information can be found at https://cgsaccountsreceivablebranch.state.gov. 4. I understand that assistance requested from the Department of Health and Human Services (HHS) will be provided based on availability upon arrival in the United States. In addition, reception and resettlement assistance provided by HHS is in the form of a loan which has to be paid back to the U.S. Government.					
90. Signature Block for Applicant					
I hereby accept the foregoing terms and conditions of repayment for myself and persons listed. 91. Full Name Printed _____ 92. Signature (Inked, Typed*) _____ 93. Date (<i>mm-dd-yyyy</i>) _____ <i>* Retyping your name in this box using a digital device is as acceptable as signing with pen and paper.</i>					

94. WRITTEN CONSENT TO RELEASE OF INFORMATION UNDER THE PRIVACY ACT

The Privacy written consent is optional and will not affect the Department of State's processing of your loan application.

I voluntarily consent to the Department of State, including U.S. diplomatic and consular missions, providing information about me and persons listed to:

(Please place a check in the following boxes for the people to whom you authorize information to be released.) ☐ family ☐ friends ☐ individual members of congress, ☐ members of the press, ☐ and the general public.

95. Signature (Inked, Typed*) _____ 96. Date (mm-dd-yyyy) _____

97. I voluntarily consent to the Department of State providing information to the U.S. Department of Health and Human Services (HHS) (Repatriation Program) and/or its partners and grantees with information to assist in my/our resettlement if needed.

98. Signature (Inked, Typed*) _____ 99. Date (mm-dd-yyyy) _____

** Retyping your name in this box using a digital device is as acceptable as signing with pen and paper.*

100. If form is signed before Notary Public in the United States for benefit of unaccompanied minor child or incapacitated or incompetent adult abroad.

State of _____ County of _____ On _____, before me _____
Date (mm-dd-yyyy) (Notary)

Personally appeared, _____ Notary Public for My Commission Expires _____
(Signer)

PART 3 - CONSULAR NOTES - For Official Use Only

- | | |
|---|--|
| ☐ No Signature of Loan Recipient - Minor | ☐ No Social Security Number |
| ☐ No Signature of Loan Recipient - Incapacitated/Incompetent Adult | ☐ Escort (No Familial Relationship) |
| ☐ Loan Includes Temporary Subsistence | ☐ Other (Please Explain) |

If applicable, list U.S. citizen associated with Third Country National/Host Country National, accompanying spouse or partner, or escort of primary applicant.

Name of the U.S. Citizen	Date of Birth	Place of Birth	Social Security Number

Repatriation to United States or Emergency Medical or Dietary Assistance Abroad (EMDA) Loan Amount

Amount in Foreign Currency	Amount in U.S. Currency

The above total includes U.S. Dollars currency for subsistence for the following dates: _____ and U.S. Dollars
currency for Repatriation/Emergency Medical and Dietary Assistance. From (mm-dd-yyyy) To (mm-dd-yyyy)

PART 4 - CONSULAR OFFICER SIGNATURE AND CERTIFICATION

The undersigned consular officer approves the loan specified above.

Signature of Consular Officer (Inked, Typed, Digital Signature*)

Name of Post

Name of Consular Officer

Date (mm-dd-yyyy)

Title of Consular Officer

SEAL

** Retyping Consular Officer name in the box using a digital device is acceptable as signing with pen and paper or digitally.*

PRIVACY ACT AND PAPERWORK REDUCTION ACT STATEMENT

AUTHORITY: The information on this form is requested under the authority of 22 U.S.C. §§ 2670, 2671, 31 USC 3711 through 31 USC 3720, 22 CFR Part 71, and E.O. 9397, as amended.

PURPOSE: The principal purpose of the information gathered is to allow U.S. citizens and non-U.S. citizens to apply for repatriation/emergency medical and dietary assistance in foreign countries, to document when such assistance is approved, and to facilitate debt collection.

ROUTINE USES: The information solicited on this form may be shared with other U.S. or foreign government agencies, consistent with the purposes here described and for other purposes. More information on the Routine Uses for the system can be found in System of Records Notice, State-05, Overseas Citizens Services Records and the Prefatory Statement of Routine Uses.

DISCLOSURE: Furnishing the requested information is voluntary, but failure to provide it may result in delays in reviewing the application or in an inability to provide the requested assistance.

PAPERWORK REDUCTION ACT (PRA) STATEMENT

Public reporting burden for this collection of information is estimated to average 20 minutes per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: CA/OCS/MSU, 10th Floor, SA 17, U.S. Department of State, Washington, DC 20522-1710.