Within 24 hours of transfer, send one signed copy to:

CALIFORNIA DATE ADMINISTRATIVE COMMITTEE

P.O. Box 1736

Indio, CA 92202-1736

Tel: (760) 347-4510 Fax: (760) 347-6374

**INTERHANDLER TRANSFER OF DATES**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ located at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Selling Handler*

*Address*

does hereby notify the California Date Administrative Committee (Committee) of a transfer of the dates described below to:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ located at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Buying Handler*

*Address*

on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Date*

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| --- | --- | --- | --- | --- | --- | --- |
| Variety | Classification | Lot No. or Lot Code | Inspection Certification or Report Grading No. | No. of Containers | Type of Containers | Net Weight |
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I hereby certify to the U.S. Department of Agriculture and to the Committee that the information contained in this report is complete and accurate and that I will □ / will not □ assume all withholding and assessment obligations on the above described dates.

Selling Handler:

By:

Date:

This notification has been accepted and recorded by the Committee.

By:

Date:

The making of false statement or representation on this form, knowing it to be false, is a violation of title 18 section 1000 of the United States Code, which provides for the penalty of a fine or imprisonment, or both. This report is required by law (7 USC 608(d), 7 CFR 987.51, 987.151). Failure to report can result in a fine for each violation and each day during which such violation continues shall be deemed a separate violation.

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