Schedule F (Form 990)

Statement of Activities Outside the United States

OMB No. 1545-0047

2008

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

Name of the organization Employer identification number

Pa	General Informa "Yes" to Form 990,			e the United States.	. Complete if the organi	zation answered
1	For grantmakers. Does the assistance, the grantees' ethe grants or assistance?	eligibility for the				
	and grained or accidiance.					
2	For grantmakers. Describe United States.	in Part IV the	organization's	s procedures for monito	oring the use of grant for	unds outside the
3	Activities per Region. (Use	Schedule F-1	if additional s	pace is needed.)		
	(a) Region	(b) Number of offices in the region	(c) Number of employees or agents in region	(d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region)	(e) If activity listed in (d) is a program service, describe specific type of service(s) in region	(f) Total expenditures in region
					6	0
					0, ~	70
				35	70	
			01	0, 7		
			17	70, 410		
			Sh.	0 1		

	2 Enter total number of organizations that are recognized as charities by the foreign country or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter											
3	Enter total number of other organizations or entities											
								Schedule F	(Form 990) 20			

Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16. Part III Use Schedule F-1 if additional space is needed. (e) Manner of cash (f) Amount of non-cash (g) Description of non-cash (h) Method of valuation (c) Number of recipients (d) Amount of cash grant (b) Region (a) Type of grant or assistance disbursement (book, FMV, appraisal, other) assistance assistance

Schedule F (Form 990) 2008 Page 4 Part IV Supplemental Information Complete this part to provide the information required in Part I, line 2, and any other additional information.

