

**Attachment C - 1**

**Comment-1 Received in Response to Federal Register**

**Notice**

**From:** Mark Rifkin  
**To:** [Coleman-Jensen, Alisha - ERS](#)  
**Subject:** RE: Draft Plan and Instruments for Current Population Survey  
**Date:** Tuesday, July 10, 2018 10:42:39 AM  
**Attachments:** [image001.png](#)

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Hi Alisha,  
Thanks for your fast reply!

**Mark E. Rifkin, MS, RDN**  
*Manager, Consumer Protection and Regulation*  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
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[www.eatright.org](http://www.eatright.org)



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**From:** Coleman-Jensen, Alisha - ERS [mailto:[acjensen@ers.usda.gov](mailto:acjensen@ers.usda.gov)]  
**Sent:** Tuesday, July 10, 2018 10:34 AM  
**To:** Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)>  
**Subject:** RE: Draft Plan and Instruments for Current Population Survey

Hi Mark,

The instruments to be renewed for the Current Population Survey Food Security Supplement are the same as those used in previous years. You can find the 2016 interview questionnaire here: <https://www.ers.usda.gov/webdocs/DataFiles/50764/qn2016.pdf?v=42984>. The questionnaire from previous years are also listed: <https://www.ers.usda.gov/data-products/food-security-in-the-united-states/>

Please let me know if you have further questions.

Thank you,  
Alisha

**Alisha J. Coleman-Jensen, Ph.D.**  
Sociologist  
Economic Research Service  
U.S. Department of Agriculture

Phone: 202-694-5456

Email: [acjensen@ers.usda.gov](mailto:acjensen@ers.usda.gov)

<http://ers.usda.gov/topics/food-nutrition-assistance/food-security-in-the-us.aspx>

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**From:** Mark Rifkin [<mailto:mrifkin@eatright.org>]

**Sent:** Monday, July 9, 2018 6:35 PM

**To:** Coleman-Jensen, Alisha - ERS <[acjensen@ers.usda.gov](mailto:acjensen@ers.usda.gov)>

**Subject:** Draft Plan and Instruments for Current Population Survey

Dear Ms. Coleman-Jensen,

Please send the referenced item (as referenced in the [Federal Register](#)), if available.

Thanks

**Mark E. Rifkin, MS, RDN**

*Manager, Consumer Protection and Regulation*

**Academy of Nutrition and Dietetics**

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